

STATE OF MICHIGAN



JAMES J. BLANCHARD, Governor

DEPARTMENT OF PUBLIC HEALTH

3500 N. LOGAN  
P.O. BOX 30035, LANSING, MICHIGAN 48909  
GLORIA R. SMITH, Ph.D., M.P.H., F.A.A.N., Director

September 30, 1985

U.S. Nuclear Regulatory Commission  
Material Licensing Section  
Region III  
799 Roosevelt Road  
Glen Ellyn, IL 60137

Dear Sir:

Enclosed is the information requested to renew Michigan Department of Public Health license SUD 1385. The license expires on 11/30/85. Our program code is 11300.

We have reviewed our license and it accurately describes the program and our anticipated needs. We would like to renew the license with no additional changes or modifications.

The document by date which previously was submitted for NRC License SUD 1385 and reflects our program is: 3/19/81.

A state agency should be exempt from license fee per the U.S. Nuclear Regulatory Commission Rules & Regulations Part 170.11, paragraph A9 (43FR 7210).

If further information is required, please contact Dr. L.J. Charamella, RPS, by mail or phone (517) 373-1298 or (517) 373-1268.

Thank you for your prompt consideration of this matter.

Sincerely,

*George R. Anderson*  
George R. Anderson, D.V.M.  
Deputy Chief for Laboratories  
Bureau of Laboratory and  
Epidemiological Services

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Log	Oct 7 1985
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Action Compl.	[Signature]

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REGION III

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PDR

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