

CERTIFICATE OF DISPOSITION OF MATERIALS

M. Her

(All items MUST be completed, please print)

LICENSEE NAME AND ADDRESS STRATA LOG Box 273 NUCLA COLORADO 81424	LICENSE NUMBER 05-19398-01 LICENSE EXPIRATION DATE 06/30/85
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THE LICENSEE OR ANY INDIVIDUAL EXECUTING THIS CERTIFICATE ON BEHALF OF THE LICENSEE CERTIFIES THAT: (Check and/or complete the appropriate item(s) below.)

A. MATERIALS DATA (Check one and complete, as necessary)

- ☐ 1. NO MATERIALS HAVE EVER BEEN POSSESSED OR PROCURED BY THE LICENSEE UNDER THIS LICENSE.
- OR
- ☐ 2. ALL MATERIALS PROCURED AND/OR POSSESSED BY THE LICENSEE UNDER THE LICENSE NUMBER CITED ABOVE HAVE BEEN TRANSFERRED ON
- | | | |
|------|----|------------------------------|
| DATE | TO | WHICH HAS NRC LICENSE NUMBER |
| | | |
- OR
- ☒ 3. ALL MATERIALS PROCURED AND/OR POSSESSED BY THE LICENSEE UNDER THE LICENSE NUMBER CITED ABOVE HAVE BEEN TRANSFERRED ON
- | | | | |
|-----------|------------------------------|--------------------------|------------------------|
| DATE | TO | WHICH HAS LICENSE NUMBER | ISSUED BY THE STATE OF |
| 4/30/1985 | NUCLEAR LOGGING SERVICE INC. | 54-01 (54-01) | COLORADO |
- AN AGREEMENT STATE PURSUANT TO SECTION 274 OF THE ATOMIC ENERGY ACT OF 1954, AS AMENDED, AND THE ENERGY REORGANIZATION ACT OF 1974.
- OR
- ☐ 4. MATERIALS HAVE BEEN DISPOSED OF IN THE FOLLOWING MANNER. (Describe specific disposal procedures—if additional space is needed, use the reverse of this form, or provide attachments)

Date: 6/5/85
Log: June - IV
By: 8
Orig. To: 6/13/85
Action Completed: 6/13/85

FEE EXEMPT

Term

B. OTHER DATA

- ☐ 1. OUR LICENSE HAS NOT YET EXPIRED; PLEASE TERMINATE IT.
- ☐ 2. WAS A RADIATION SURVEY CONDUCTED TO CONFIRM THE ABSENCE OF LICENSED RADIOACTIVE MATERIALS AND TO DETERMINE WHETHER ANY CONTAMINATION REMAINS ON THE PREMISES COVERED BY THE LICENSE? (Check one)
- | | |
|---------------------------------|-------------------|
| NO | 8508300308 850626 |
| YES, THE RESULTS (Check one) | REG4 LIC30 |
| ARE ATTACHED, OR | 05-19398-01 PDR |
| WERE FORWARDED TO NRC ON (Date) | |
3. THE PERSON TO BE CONTACTED REGARDING THE INFORMATION PROVIDED ON THIS FORM
- | | |
|-------------------|------------------|
| NAME | TELEPHONE NUMBER |
| Robert L. Freeman | 303 864 2213 |
4. MAIL ALL FUTURE CORRESPONDENCE REGARDING THIS LICENSE TO
- Box 670 Nucla Colo 81424* **19016**

RETURN TO: DIRECTOR, DIVISION OF FUEL CYCLE AND MATERIAL SAFETY OFFICE OF NUCLEAR MATERIAL SAFETY AND SAFEGUARDS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555	CERTIFYING OFFICIAL SIGNATURE <i>Robert L. Freeman</i> DATE <i>4/30/85</i> PRINTED NAME AND TITLE <i>Robert L. Freeman, Council</i> 19016
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