

MATERIALS LICENSE
SUPPLEMENTARY SHEET

License number
05-19398-01

Docket or Reference number
030-17543

Amendment No. 01

Strata Log
P.O. Box 273
Nucla, Colorado 81424

In accordance with NRC Form 314, "Certification of Disposition of Materials," dated April 30, 1985, License Number 05-19398-01 is hereby terminated.



FOR THE U.S. NUCLEAR REGULATORY COMMISSION

Original Signed By
Jack E. Whitten

By

Nuclear Materials Safety Section
Region IV
Arlington, Texas 76011

Date JUN 26 1985

Official Record Copy

8508300306 850626
REG4 LIC30
05-19398-01 PDR

ML40

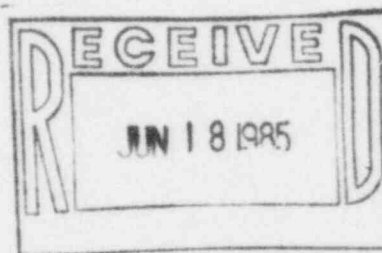


UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

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BETWEEN: William O. Miller, Chief
License Fee Management Branch
Office of Administration

Regional License Section
Material Licensing Branch
FCMS, Office of Nuclear Material
Safety & Safeguards



LICENSE FEE TRANSMITTAL

A. REGION

TV

1. APPLICATION ATTACHED

Applicant/Licensee:

Strata Log

Application Dated:

4/30/85

Control No.:

19016

License No.:

05-19398-01

2. FEE ATTACHED

Amount: _____

Check No.: _____

3. COMMENTS

03/11

Signed _____

Date _____

B. LICENSE FEE MANAGEMENT BRANCH

1. Fee Category and Amount:

5A

FEE EXEMPT

6/85

Term

2. Correct Fee Paid. Application may be processed for:

Amendment _____

Renewal _____

License _____

Signed _____

Date _____

Jackson

6/13/85

CONVERSATION RECORD

TIME

05

DATE

6/13/85

TYPE

☐ VISIT

☐ CONFERENCE

☒ TELEPHONE

☐ INCOMING

☒ OUTGOING

Location of Visit/Conference:

NAME OF PERSON(S) CONTACTED OR IN CONTACT WITH YOU

Robert Freeman

ORGANIZATION (Office, dept., bureau, etc.)

strata toy

TELEPHONE NO.

303

864-2213

SUBJECT

Down 3/4 atd 4/30/85 - Central No. 19016

ROUTING

NAME/SYMBOL

INT

SUMMARY

He verified that he wants Fia No. 05-19398-01 terminated - he sold the company

ACTION REQUIRED

NAME OF PERSON DOCUMENTING CONVERSATION

SIGNATURE

R Jackson

DATE

6/13/85

ACTION TAKEN

SIGNATURE

TITLE

DATE

50271-101

U.S. G.P.O. 1983-381-526/8346

CONVERSATION RECORD

OPTIONAL FORM 271 (12-76)
DEPARTMENT OF DEFENSE