



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

November 8, 1996

AGREEMENT STATE PARTICIPANT FOR THE INTEGRATED MATERIALS PERFORMANCE  
EVALUATION PROGRAM (IMPEP)

The Offices of State Programs and Nuclear Material Safety and Safeguards staff will be holding the annual one day orientation and training program for the IMPEP review team members on December 10, 1996 in Rockville, Maryland. A draft agenda has been enclosed. We request that all participants in IMPEP reviews attend this training. Also enclosed is the list of Agreement State participants identified by the Organization of Agreement States.

HOTEL: The following two motels are available at government expense. You should call them and make your reservation.

Ramada at Congressional Park  
1775 Rockville Pike  
Rockville, MD 20852  
Telephone: 301-881-2300

Double Tree Hotel  
1750 Rockville Pike  
Rockville, MD 21852  
Telephone: 301-881-2300

GROUND TRANSPORTATION: Transportation from Washington area airports may be scheduled by calling Suburban Airport Shuttle, in advance, at 1-800-996-9393. Alternatively, you may take the Metro (Train) from Washington National airport to the Metro Center Station then transfer to the "Redline" and exit at the Twinbrook Station for the hotels.

COURSE: The workshop starts at 8:00 a.m. on Tuesday, December 10, 1996 and will end at approximately 5:00 p.m.

EXPENSES: State participants in this workshop will be reimbursed for expenses in accordance with Federal travel regulations. A voucher will be provided to you during the training. Receipts are necessary to claim any expenses of \$25.00 or more. Telephone calls will not be reimbursed by NRC. The per diem rate for Rockville is \$124.00 for lodging and \$38.00 for meals and miscellaneous expenses.

TRAVEL: If you travel by air, you must call Carlson Wagonlit Travel Network, (202) 554-1850, to make your flight reservations. You must use Carlson or you may not be reimbursed for your plane ticket. Your tickets will be mailed to you about a week before the training begins. If you travel by car, you will be reimbursed at a rate of \$0.30 per mile, with the total payment not to exceed the minimum airfare. Any questions about or changes in travel should be directed to Ms. Brenda Usilton at (301) 415-2348.

NRC FILE CENTER COPY

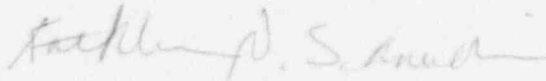
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NOV 8 1996

The enclosed course registration form must be completed and faxed to Brenda Usilton at (301) 415-3502 by **November 19, 1996**. Please call me if you have any questions on this training at (301) 415-2320, Internet: [KXS@NRC.GOV](mailto:KXS@NRC.GOV).



Kathleen N. Schneider  
Office of State Programs

Enclosures:  
As stated

NOV 8 1996

The enclosed course registration form must be completed and faxed to Brenda Usilton at (301) 415-3502 by **November 19, 1996**. Please call me if you have any questions on this training at (301) 415-2320, Internet: KXS@NRC.GOV.

Original signed by:

K. N. Schneider

Kathleen N. Schneider  
Office of State Programs

Enclosures:  
As stated

Distribution:

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FAXED TO A/S PARTICIPANTS: 11/12/96

KSchneider

BUliston

GDavis

DCool, NMSS

JPiccone, NMSS

GPangburn, NMSS

GDeegan, NMSS

CHaney, NMSS

IMPEP FILE

DOCUMENT NAME: G:\KXS\INVT 96.KNS

To receive a copy of this document, indicate in the box: "C" = Copy without attachment/enclosure "E" = Copy with attachment/enclosure "N" = No copy

OFFICE	OSP <i>KNS</i> <input checked="" type="checkbox"/>	OSP <input checked="" type="checkbox"/>					
NAME	KSchneider:gd	BUsilton <i>KNS for BU</i>					
DATE	11 / 6 / 96	11 / 6 / 96					

OSP CF CODE: SP-I-2

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LIST OF AGREEMENT STATE IMPEP PARTICIPANTS

Donald Bunn  
Radiologic Health Branch  
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Radioactive Materials Program  
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Susan Gidding  
Division of Radiation Control  
Utah Dept. of Environmental Quality  
168 North 1950 West, P.O. Box 144850  
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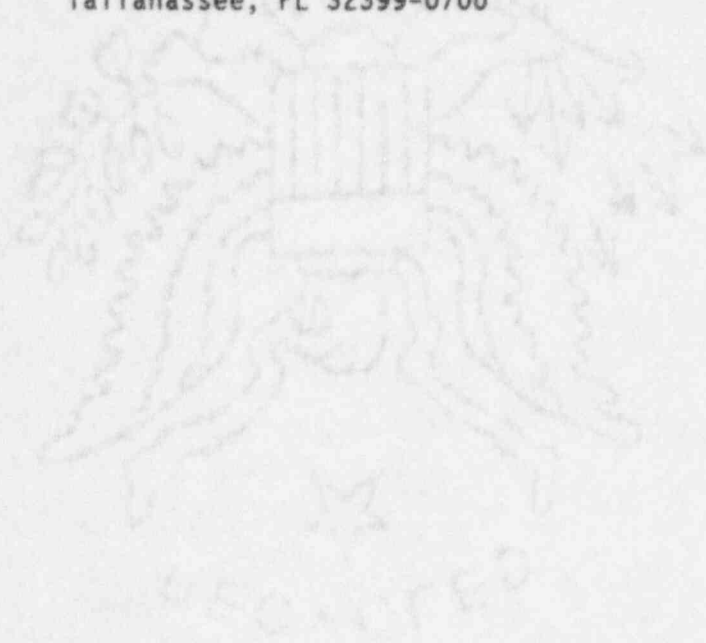
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Department of Environment and Conservation  
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Perimeter Park, Suite E-645  
Memphis, TN 38115-1520

James Johnson  
X-Ray & RAM Control Section  
Department of Health & Environment  
Bureau of Air & Radiation  
Forbes Field, Building 283  
Topeka, KS 66620

Charles Mattson  
Radiation Control Division  
Department of Public Health and Environment  
4300 Cherry Creek Drive South (RCD-DO-B1)  
Denver, CO 80222-1530

James McNees  
Division of Radiation Control  
State Department of Public Health  
State Office Building  
434 Monroe Street  
Montgomery, AL 36130-1701

William Passetti  
HRS- Office of Radiation Control  
Department of Health & Rehabilitative Services  
1317 Winewood Blvd.  
Tallahassee, FL 32399-0700



**DRAFT AGENDA**  
**INTEGRATED MATERIALS PERFORMANCE EVALUATION PROGRAM**  
**ORIENTATION AND TRAINING FOR REVIEW TEAM MEMBERS**

Tuesday, December 10, 1996  
Two White Flint North  
Auditorium

7:45-8:00 a.m.	SIGN IN.
8:00-8:10 a.m.	INTRODUCTIONS AND ADMINISTRIVIA.
8:10-8:30 a.m.	WELCOMING ADDRESS. NRC Management.
8:30-9:15 a.m.	HISTORICAL PERSPECTIVE/PHILOSOPHY.
9:15-10:00 a.m.	IMPEP PROCESS SEQUENCE.
10:00-10:15 a.m.	BREAK.
10:15-11:45 a.m.	PANEL AND GROUP DISCUSSION ON COMMON PERFORMANCE INDICATORS, STATUS OF INSPECTIONS, STAFF TRAINING AND QUALIFICATIONS, TECHNICAL QUALITY OF LICENSING, TECHNICAL QUALITY OF INSPECTIONS AND RESPONSE TO INCIDENTS/ALLEGATIONS
11:45-12:45 p.m.	LUNCH.
12:45-1:30 p.m.	MOCK ENTRANCE MEETING FOR IMPEP REVIEW.
1:30-2:45 p.m.	PANEL AND GROUP DISCUSSION ON NON-COMMON PERFORMANCE INDICATORS.
2:45-3:00 p.m.	BREAK.
3:00-4:00 p.m.	MOCK CLOSE OUT MEETING FOR IMPEP REVIEWS.
4:00-4:30 p.m.	SCHEDULES AND TEAM ASSIGNMENTS.
4:30-5:00 p.m.	WRAPUP DISCUSSIONS/SESSION EVALUATION.

TRAVEL INFORMATION REPLY

Please FAX the following information to Brenda Uliston at  
(301) 415-3502 by 5:00 p.m. November 19, 1996.

IMPEP Orientation & Training Date: DECEMBER 10, 1996

Travel: DECEMBER 9 and 11, 1996

Location of Training: U.S. Nuclear Regulatory Commission  
Two White Flint North  
Auditorium  
11545 Rockville Pike  
Rockville, MD 20852

Name or Attendee: \_\_\_\_\_

Business Address: \_\_\_\_\_

Business Tel. # \_\_\_\_\_

Social Security # \_\_\_\_\_

Departure City (Airport): \_\_\_\_\_

Date of Departure (If not 12/9 ) \_\_\_\_\_

Date of Return: (If not 12/11) \_\_\_\_\_

Cost of Airfare (From Carlson Wagonlit Travel) \_\_\_\_\_

Driving: (Indicate Miles) \_\_\_\_\_

**FAX INFORMATION**

U. S. NUCLEAR REGULATORY COMMISSION  
OFFICE OF STATE PROGRAMS  
MAIL STOP 3 D 23  
WASHINGTON, D.C. 20555

STATE PROGRAMS FAX: (301) 415-3502  
USNRC MAIN FAX: (301) 415-2259/2260/1.37

NUMBER OF PAGES: 7 including this page

DATE: NOVEMBER 12, 1996

TO: AGREEMENT STATE PARTICIPANTS FOR IMPEP  
(SEE ATTACHED LIST)

FROM: KATHLEEN N. SCHNEIDER  
OFFICE OF STATE PROGRAMS

SUBJECT: IMPEP TRAINING - DECEMBER 10, 1996

VERIFICATION NO.: 301-415-3340

**FAX INFORMATION**



# < TRANSACTION REPORT >

11-12-1996(TUE) 10:03

[ RECEIVE ]

NO.	DATE	TIME	DESTINATION STATION	PG.	DURATION	MODE	RESULT
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11-12-1996(TUE) 09:35

## [ BROADCAST ]

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30004		09:02	801 533 4097	7	0° 03' 00"	NORM.E	OK
30005		09:05	913 296 0984	7	0° 02' 46"	NORM.E	OK
30006		09:08	303 782 5083	7	0° 02' 43"	NORM.E	OK
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