

MATERIALS LICENSE  
SUPPLEMENTARY SHEET

OFFICIAL RECORD COPY

License Number

29-20742-01

Docket or Reference Number

030-22020

Amendment No. 04

Polymer Extruded Products, Inc.  
297 Ferry Street  
Newark, New Jersey 07105

In accordance with letter dated January 15, 1997, License Number 29-20742-01 is hereby terminated.



Date

FEB 11 1997

9703030342 970211  
PDR ADOCK 03022020  
C PDR

For the U.S. Nuclear Regulatory Commission

ORIGINAL SIGNED BY:

SHERI A. ARREDONDO

By

Nuclear Materials Safety Branch  
Region I

King of Prussia, Pennsylvania 19406

ML 10



FEB 11 1997

Albert Mills  
Vice President, Engineering  
Polymer Extruded Products  
297 Ferry Street  
Newark, New Jersey 07105

Dear Mr. Mills:

Please find enclosed Amendment No. 04 terminating License No. 29-20742-01 as requested by letter dated January 15, 1997.

Your cooperation with us is appreciated.

Sincerely,

ORIGINAL SIGNED BY:  
SHERI A. ARREDONDO

Sheri A. Arredondo  
Division of Nuclear Materials Safety

License No. 29-20742-01  
Docket No. 030-22020  
Control No. 124121

Enclosure:  
Amendment No. 04

DOCUMENT NAME: R:\WPS\MLTR\L2920742.01

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

|        |           |   |         |  |         |  |         |
|--------|-----------|---|---------|--|---------|--|---------|
| OFFICE | DNMS/RI   | N | DNMS/RI |  |         |  |         |
| NAME   | Arredondo |   |         |  |         |  |         |
| DATE   | 02/08/97  |   | 02/ /97 |  | 02/ /97 |  | 02/ /97 |

OFFICIAL RECORD COPY

ML 10

POLYMER EXTRUDED PRODUCTS, INC.



January 15, 1997

030-22020

U.S. Nuclear Regulatory Commission  
Region 1  
Licensing Assistance Section  
475 Allendale Road  
King of Prussia, PA 19046-1415

Polymer Extruded Products  
297 Ferry Street  
Newark, NJ 07105  
March 10, 1995

Dear Ms. Rebecca Brown

Lic #29-20742-01

We have completed disposal of our nuclear material and would like to terminate our license agreement. As per Mr. Dick Ladun, I am sending you a copy of my inventory list and letters from ABB acknowledging receipt of all my strontium sources. This includes one that was on my prior license.

Should you require any additional information please do not hesitate to call.

Very truly yours,

A handwritten signature in dark ink, appearing to read 'Albert Mills', is written over a horizontal line.

Albert Mills  
VP Engineering

OFFICIAL RECORD COPY

ML 10

1 2 4 1 2 1  
JAN 17 1997



August 8, 1996

Polymer Extruded Products, Inc.  
Att: Radiation Safety Officer  
290 Ferry St.  
Newark, NJ 07105

Dear Sir:

Please be advised that we have received the following source at ABB Industrial Systems Inc., Columbus, Ohio, and have accepted possession and title under USNRC Byproduct Material License 34-00255-03.

| Date<br>Received | Source<br>Serial No. | Isotope | Quantity | Source<br>Model | Device<br>Model |
|------------------|----------------------|---------|----------|-----------------|-----------------|
| 08-06-96         | S-957-T              | SR-90   | 70 mCi   | S-18            | O-2             |

To comply with the requirement for notification of transfer in the Code of Federal Regulations Title 10, Part 31.5, we recommend you forward a copy of this letter to:

Director of Nuclear Material Safety & Safeguards  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Very truly yours,

Doris Kramer  
Administrator  
Radiological Operations Center

cc: S. McCool, ABB, Columbus

ABB Industrial Systems Inc.



October 13, 1994

Polymer Extruders  
Att: Al Mills  
290 Ferry St.  
Newark, NJ 07105

*h.nc 5*

Dear Sir:

Please be advised that the following source was received at ABB Industrial Systems Inc., Columbus, Ohio and is now in our possession under USNRC Byproduct Material License 34-00255-03.

| Date     | Source     | Device                       |
|----------|------------|------------------------------|
| Received | Serial No. | Isotope Quantity Model       |
| 10-03-94 | 116        | SR90 100 mCi Taylor Betamike |

We suggest you review your license and report this transfer to the appropriate regulatory agency if required.

Very truly yours,

Doris Kramer  
Administrator  
Radiological Operations Center

cc: S. McCool, ABB, Columbus

ABB Industrial Systems Inc.

INVENTORY OF NUCLEAR DEVICES TO BE PERFORMED EVERY SIX MONTHS

|                              | M.II: Cuno | 190     | 600       | 70     | 100       | 250       |          |
|------------------------------|------------|---------|-----------|--------|-----------|-----------|----------|
| Line                         | 1          | 2       | 3         | 5      | 11        | Signature |          |
| Device                       | 0504401    | 8324    | 474168901 | 559-5  | 474169001 |           |          |
| Source Type                  | KR85       | KR85    | SR90      | SR90   | KR85      |           |          |
| Source ID                    | 781-12     | SO 8324 | S 957 T   | 559-16 | K 1465 E  | J. Smith  | 6/9/86   |
| " "                          | " "        | " "     | " "       | " "    | " "       | J. Smith  | 12/15/86 |
| " "                          | " "        | " "     | " "       | " "    | " "       | J. Smith  | 6/18/87  |
| " "                          | " "        | " "     | " "       | " "    | " "       | J. Smith  | 1/7/88   |
| " "                          | " "        | " "     | " "       | " "    | " "       | J. Smith  | 7/1/88   |
| " "                          | " "        | " "     | " "       | " "    | " "       | J. Smith  | 12/15/88 |
| " "                          | " "        | " "     | " "       | " "    | " "       | A.T. Will | 6/20/89  |
| " "                          | " "        | " "     | " "       | " "    | " "       | J. Smith  | 12/15/89 |
| " "                          | " "        | " "     | " "       | " "    | " "       | J. Smith  | 7/3/90   |
| " "                          | " "        | " "     | " "       | " "    | " "       | J. Smith  | 10/10/90 |
| " "                          | " "        | " "     | " "       | " "    | " "       | J. Smith  | 4/8/91   |
| " "                          | " "        | " "     | " "       | " "    | " "       | J. Smith  | 9/23/91  |
| " "                          | " "        | " "     | " "       | " "    | " "       | A.T. Will | 3-18-92  |
| " "                          | " "        | " "     | " "       | " "    | " "       | A.T. Will | 9-23-92  |
| " "                          | " "        | " "     | " "       | " "    | " "       | A.T. Will | 3-27-93  |
| " "                          | " "        | " "     | " "       | " "    | " "       | A.T. Will | 9-27/93  |
| " "                          | " "        | " "     | " "       | " "    | " "       | A.T. Will | 3/12/94  |
| " "                          | " "        | " "     | " "       | " "    | " "       | A.T. Will | 8/16/94  |
| Transferred<br>out →         | out        | out     | " "       | out    | out       | A.T. Will | 9/27/94  |
| " "                          | " "        | " "     | " "       | " "    | " "       | A.T. Will | 3/10/95  |
| " "                          | " "        | " "     | " "       | " "    | " "       | A.T. Will | 9/11/95  |
| " "                          | " "        | " "     | " "       | " "    | " "       | A.T. Will | 9/12/96  |
| Packaged for transport       | " "        | " "     | " "       | " "    | " "       | A.T. Will | 7/23/96  |
| SHIPPED TO ABB               | " "        | " "     | " "       | " "    | " "       | A.T. Will | 8/5/96   |
| Via FED X by Sensor services | " "        | " "     | " "       | " "    | " "       | " "       | " "      |

LICENSE FEE MANAGEMENT BRANCH, ARM  
AND  
REGIONAL LICENSING SECTIONS

```
: PROGRAM CODE: 03120  
: STATUS CODE: 0  
: FEE CATEGORY: 3P  
: EXP. DATE: 20050630  
: FEE COMMENTS:  
: DECOM FIN ASSUR REQD: N
```

A. REGION *I*

1. APPLICATION ATTACHED  
APPLICANT/LICENSEE: POLYMER EXTRUDED PRODUCTS INC.  
RECEIVED DATE: 970117  
DOCKET NO: 3022020  
CONTROL NO.: 124121  
LICENSE NO.: 29-20742-01  
ACTION TYPE: TERMINATION

2. FEE ATTACHED  
AMOUNT: \_\_\_\_\_  
CHECK NO.: \_\_\_\_\_

- ### 3. COMMENTS

SIGNED M. A. Perkins  
DATE 1/19/97

8. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE-03 IS ENTERED) ☒ (1)

1. FEE CATEGORY AND AMOUNT: 3P

2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR:  
AMENDMENT -----  
RENEWAL -----  
LICENSE -----

3. OTHER -----

SIGNED \_\_\_\_\_  
DATE \_\_\_\_\_

RECEIVED BY LFPOB

1/27/97

Jan 12 2 (97)

DB

1/27/97