

AUG 27 1985

Pennock Hospital
ATTN: Michael G. Huver
Radiology Director
1009 W. Green Street
Hastings, MI 49058

Gentlemen:

Enclosed is Amendment No. 03 to your NRC License No. 21-18667-01 in accordance with your request.

With regard to your question concerning the frequency of xenon trap tests, please note that in Amendment No. 02, Condition 17. has been amended to reference the procedures described in the letter dated June 24, 1985. Therefore, you may now institute the procedures described in that letter.

If you have any questions or require clarification on any of the information stated above, you may contact us at (312) 790-5625.

Sincerely,

Original Signed By
Evelyn R. Matson
Materials Licensing Section

Enclosure: Amendment No. 03

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