

Docket File 40-8829
 LFMB/DCS/PDR
 DBangart, RIV
 Swastler
 NDEC
 HBorchert, RCPD, NE
 URFO r/f
 THoffman, WNRD

40-8829/SLW/85/08/09/1

- 1 -

AUG 20 1985

URFO:SLW
 Docket No. 40-8829
 SUA-1441, Amendment No. 2
 04008829150E

MEMORANDUM FOR: Docket File No. 40-8829

FROM: Sandra L. Wastler, Project Manager
 Licensing Branch 1
 Uranium Recovery Field Office, Region IV

SUBJECT: CROW BUTTE QUALITY ASSURANCE PROGRAM

In accordance with License Condition No. 41 to Source Material License SUA-1441, Wyoming Fuel Company (WFC) submitted by letter dated May 24, 1985, the Quality Assurance Program for the Crow Butte ISL Project for NRC review and approval. The NRC staff has reviewed the quality assurance program and finds the report to include all the recommended elements of a quality assurance program as specified in USNRC Regulatory Guide 4.15, "Quality Assurance for Radiological Monitoring Programs (Normal Operations) - Effluent Stream on the Environment.

Therefore, the NRC staff approved the program and recommends that License Condition No. 41 be modified to read as follows:

41. The licensee shall maintain the quality assurance program as described in the report submitted May 24, 1985, for all sampling and analyses performed as part of the in-plant radiation safety, ground-water and environmental monitoring programs that includes all of the recommended elements of quality assurance program specified in USNRC Regulatory

8509060388 850820
 PDR ADOCK 04008829
 C PDR

| | | | | | | |
|---------------|---|---|---|---|---|---|
| FC | : | : | : | : | : | : |
| AME | : | : | : | : | : | : |
| ATE :85/08/19 | : | : | : | : | : | : |

40-8829/SLW/85/08/09/1

- 2 -

AUG 20 1985

Guide 4.15, "Quality Assurance for Radiological Monitoring Programs (Normal Operations) - Effluent Stream and the Environment."

15/

Sandra L. Wastler, Project Manager
Licensing Branch 1
Uranium Recovery Field Office, Region IV

Approved by: Original Signature
Edward F. Hawkins
Edward F. Hawkins, Chief
Licensing Branch 1
Uranium Recovery Field Office, Region IV

Case Closed: 04008829150E

| | | | | | | | |
|-----|---------------|------------|---|---|---|---|---|
| FC | : URFO | : URFO | : | : | : | : | : |
| AME | : Swastler/lv | : EHawkins | : | : | : | : | : |
| ATE | : 85/08/19 | : 8/20/85 | : | : | : | : | : |