



UNITED STATES
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

November 22, 1996

MEMORANDUM TO: William D. Beckner, Director
Project Directorate IV-1
Division of Reactor Projects III/IV
Office of Nuclear Reactor Regulation

FROM: Timothy J. Polich, Project Manager *Timothy J. Polich*
Project Directorate IV-1
Division of Reactor Projects III/IV
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING WITH TEXAS UTILITIES ELECTRIC COMPANY
(TU ELECTRIC) TO DISCUSS THE RESPONSES TO THE NRC'S CABLE
FUNCTIONALITY SAFETY EVALUATION DATED MAY 22, 1996

DATES & TIMES: Thursday, December 5, 1996, - 8:30 a.m. to 11:30 a.m. CST

LOCATION: Nuclear Regulatory Commission
Region IV Office
611 Ryan Plaza Drive, Suite 400
Arlington, TX 76011-8064

PURPOSE: To discuss TU Electric's October 24, 1996, responses to the
open items listed in the NRC's safety evaluation on cable
functionality at Comanche Peak Steam Electric Station,
Unit 1, dated May 22, 1996.

PARTICIPANTS*:

| <u>NRC</u> | <u>TU Electric</u> |
|-------------|--------------------|
| W. Beckner | R. Walker |
| L. Marsh | O. Bhatti |
| K. Brockman | J. Barker |
| A. Gill | C. Beckett |
| S. West | J. White |
| E. Connell | I. Ahmad |
| R. Jenkins | |
| T. Polich | |
| L. Tran | |
| J. Tapia | |

Docket No.: 50-445

cc: See next page

CONTACT: Timothy J. Polich
301-415-1038

*Meetings between NRC technical staff and applicants or licensees are open for interested members of the public, petitioners, intervenors, or other parties to attend as observers pursuant to "Commission Policy Statement on Staff Meetings Open to the Public" 59 Federal Register 48340, 9/20/94.

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TU Electric Company

cc:

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U.S. Nuclear Regulatory Commission
P. O. Box 1029
Granbury, TX 76048

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U.S. Nuclear Regulatory Commission
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Citizens Association for Sound Energy
1426 South Polk
Dallas, TX 75224

Mr. Roger D. Walker
TU Electric
Regulatory Affairs Manager
P. O. Box 1002
Glen Rose, TX 76043

Texas Utilities Electric Company
c/o Bethesda Licensing
3 Metro Center, Suite 610
Bethesda, MD 20814

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Comanche Peak, Units 1 and 2

Honorable Dale McPherson
County Judge
P. O. Box 851
Glen Rose, TX 76043

Office of the Governor
ATTN: Susan Rieff, Director
Environmental Policy
P. O. Box 12428
Austin, TX 78711

Arthur C. Tate, Director
Division of Compliance & Inspection
Bureau of Radiation Control
Texas Department of Health
1100 West 49th Street
Austin, TX 78756-3189

Mr. C. Lance Terry
TU Electric
Group Vice President Nuclear
Attn: Regulatory Affairs Department
P. O. Box 1002
Glen Rose, TX 76043

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