

# APPLICATION FOR MATERIAL LICENSE

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

## FEDERAL AGENCIES FILE APPLICATIONS WITH:

U.S. NUCLEAR REGULATORY COMMISSION  
DIVISION OF FUEL CYCLE AND MATERIAL SAFETY, NMSS  
WASHINGTON, DC 20555

## ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS, IF YOU ARE LOCATED IN:

CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND, MASSACHUSETTS, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION I  
NUCLEAR MATERIAL SECTION B  
631 PARK AVENUE  
KING OF PRUSSIA, PA 19406

ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION II  
MATERIAL RADIATION PROTECTION SECTION  
101 MARIETTA STREET, SUITE 2900  
ATLANTA, GA 30323

## IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION III  
MATERIALS LICENSING SECTION  
799 ROOSEVELT ROAD  
GLEN ELLYN, IL 60137

ARKANSAS, COLORADO, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, SOUTH DAKOTA, TEXAS, UTAH, OR WYOMING, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION IV  
MATERIAL RADIATION PROTECTION SECTION  
611 RYAN PLAZA DRIVE, SUITE 1000  
ARLINGTON, TX 76011

ALASKA, ARIZONA, CALIFORNIA, HAWAII, NEVADA, OREGON, WASHINGTON, AND U.S. TERRITORIES AND POSSESSIONS IN THE PACIFIC, SEND APPLICATIONS TO:

U.S. NUCLEAR REGULATORY COMMISSION, REGION V  
MATERIAL RADIATION PROTECTION SECTION  
1450 MARIA LANE, SUITE 210  
WALNUT CREEK, CA 94596

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTION.

## 1. THIS IS AN APPLICATION FOR (Check appropriate item)

- ☐ A. NEW LICENSE  
☐ B. AMENDMENT TO LICENSE NUMBER \_\_\_\_\_  
☒ C. RENEWAL OF LICENSE NUMBER 37-09817-02

## 2. NAME AND MAILING ADDRESS OF APPLICANT (Include Zip Code)

Burroughs Corporation

P.O. Box 203  
Paoli Pa. 19301

## 3. ADDRESS(ES) WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED.

2476 Swedesford Road  
Tredyffrin Township  
Paoli, Pa. 19301

## 4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

Edward G. Messler

## TELEPHONE NUMBER

(215) 648-4185

SUBMIT ITEMS 5 THROUGH 11 ON 8 1/2 x 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

## 5. RADIOACTIVE MATERIAL

a. Element and mass number, b. chemical and/or physical form, and c. maximum amount which will be possessed at any one time.

## 6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.

## 7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING AND EXPERIENCE.

## 8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.

## 9. FACILITIES

8508300116 850617  
REG 1 LIC 30  
37-09817-02 PDR

## 10. RADIATION SAFETY PROGRAM.

## 11. WASTE

## 12. LICENSEE FEES (See 10 CFR 170 and Section 170.31)

## 13. CERTIFICATION

(Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, AND 40 AND THAT ALL INFORMATION CONTAINED HEREIN, IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948, 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

## SIGNATURE—CERTIFYING OFFICER

## TYPED/PRINTED NAME

## TITLE

## DATE

*Edward G. Messler*

Edward G. Messler

Radiation Safety Officer

5-9-85

## 14. VOLUNTARY ECONOMIC DATA

## a. ANNUAL RECEIPTS

<\$250K	\$1M-3.5M
\$250K-500K	\$3.5M-7M
\$500K-750K	\$7M-10M
\$750K-1M	>\$10M

## b. NUMBER OF EMPLOYEES (Total for entire facility excluding outside contractors)

## c. NUMBER OF BEDS

☐ YES

☐ NO

d. WOULD YOU BE WILLING TO FURNISH COST INFORMATION (Dollars and/or staff hours) ON THE ECONOMIC IMPACT OF CURRENT NRC REGULATIONS OR ANY FUTURE PROPOSED NRC REGULATIONS THAT MAY AFFECT YOU? (NRC regulations permit it to protect confidential commercial or financial—proprietary—information furnished to the agency in confidence)

## FOR NRC USE ONLY

## TYPE OF FEE

## FEE LOG

## FEE CATEGORY

## COMMENTS

## APPROVED BY

## AMOUNT RECEIVED

## CHECK NUMBER

## DATE

*Amst*

*May 14*

*3P*

*Termination license*  
*amended to extend exp date*

*[Signature]*

CHECK NUMBER  
*052475*

DATE  
*5/31/85 / 7/17/85*

5-7-85

TELEPHONE OR VERBAL CONVERSATION RECORD

TIME

2:45

☐ A.M.  
☒ P.M.

☐ INCOMING CALL

☒ OUTGOING CALL

☐ VISIT

PERSON CALLING

Sharon Johnson

OFFICE/ADDRESS

PHONE NUMBER

EXTENSION

PERSON CALLED

Frances

OFFICE/ADDRESS

LFMB

PHONE NUMBER

EXTENSION

492-4650

CONVERSATION

SUBJECT

Renewal Fee Exemption

SUMMARY

Asked Frances "if renewal was submitted with intent to terminate if renewal fee would be required." She replied "no." Previous documentation on termination dated 4/22/85.

Note: This would have been OK had it been deemed timely only; however, if the exp. date was extended instead, an amendment fee is due. [Signature]

REFERRED TO:

Doris.

☐ ADVISE ME OF ACTION TAKEN.

ACTION REQUESTED

INITIALS

SLT

DATE

5/7/85

ACTION TAKEN

INITIALS

DATE

BETWEEN: William O. Miller, Chief  
License Fee Management Branch  
Office of Administration -

John E. Glenn, Chief  
Nuclear Materials Section B  
Division of Engineering and  
Technical Programs

LICENSE FEE TRANSMITTAL

No Fee Needed

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: Burroughs Corporation  
Application Dated: 5/8/85  
Control No.: 03790  
License No.: 37-09817-02

2. FEE ATTACHED

Amount: 0  
Check No.: 0

To Be  
Terminated

3. COMMENTS

See telephone conversation -  
attached

Signed Brenda P. Litchuk  
Date 5/14/85

03/24

B. LICENSE FEE MANAGEMENT BRANCH

1. Fee Category and Amount: 3P Termination

2. Correct Fee Paid. Application may be processed for:

Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_

Signed Frances Brown  
Date 5/29/85