

A. Daugherty

NRC FORM 549

U. S. NUCLEAR REGULATORY COMMISSION

(9-94)

NRCMD 3.5

PUBLIC MEETING ANNOUNCEMENT DATA INPUT

MEETING

X

NEW

MEETING NOTICE NUMBER

(FOIA/PDR BRANCH WILL COMPLETE)

REVISED

(Fields with shaded headings are mandatory)

NRC MEETING CONTACT

NAME

COMMERCIAL TELEPHONE
(Include Area Code)

FACSIMILE TELEPHONE
(Include Area Code)

John A. Grobe

708/829-9806

708/515-1259

MEETING DATE(S) AND TIME(S) (up to three entries)

MEETING DATE(S) (Use MM/DD/YY format)

FROM

TO

MEETING TIME(S) (Circle a.m. or p.m.)

BEGINNING

ENDING

01/23/95

01/23/95

1:00

a.m.

X p.m.

4:00

a.m.

X p.m.

a.m.

p.m.

a.m.

p.m.

a.m.

p.m.

MEETING LOCATION

BUILDING

U.S. Nuclear Regulatory Comm - Region III

STREET ADDRESS

801 Warrenville Road

ROOM NUMBER

DRP Technical Conference Room - 3rd Floor

CITY AND STATE

Lisle, IL 60532-4351

PURPOSE OF MEETING (96 characters available)

To discuss the results of recent inspection findings and corrective actions, including the options for remediating sewage piping contamination.

COMMENTS (96 characters available)

MEETING
(CHECK ONE)

X

PUBLIC

NON-
PUBLIC

DOCKET OR PROJECT NUMBER

and/or

FACILITY NAME

030-16055

Advanced Medical Systems, Inc.

ORGANIZATIONS IN ATTENDANCE

NRC OFFICES/REGIONS

(Offices only - DO NOT use Divisions, Branches, etc.)

OUTSIDE PARTICIPANTS

(Company/Licensee/Agency Names - avoid abbreviations)

Region III

Nuclear Materials Safety and Safeguards

Office of General Counsel

9702070032 970127
PDR FOIA
ENGLISH96-444 PDR

B/9

APPROVAL - (Required for fewer than 10 calendar days advance notice)

SIGNATURE - BRANCH CHIEF

John A. Grobe

DATE

1/13/95

RETURN THIS FORM TO

MEETING NOTICE COORDINATOR, MAIL STOP T-6 D8

FACSIMILE (301) 415-5130, TELEPHONE (301) 415-7092, E-MAIL: PMNS

NRC FORM 549 (9-94)

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