



**OPPD**

Omaha Public Power District

444 South 16th Street Mall  
Omaha NE 68102-2247

January 23, 1997  
LIC-97-0013

U. S. Nuclear Regulatory Commission  
Attn: Mr. Robert S. Wood  
Mail Station P1-137  
Washington, D.C. 20555

Reference: Docket No. 50-285

Dear Mr. Wood:

**SUBJECT: Fort Calhoun Station Decommissioning Funding Plan Trust Agreement  
Annual Accounting**

As required by the Fort Calhoun Station Decommissioning Funding Plan Trust Agreement, attached is a copy of the Omaha Public Power District's Annual Accounting for the period of January 1, 1996 through December 31, 1996.

If you should have any questions, please contact me.

Sincerely,

S. K. Gambhir  
Division Manager  
Production Engineering

SKC/mle

Attachment

c: Winston & Strawn  
L. J. Callan, NRC Regional Administrator, Region IV (w/o Attachment)  
L. R. Wharton, NRC Project Manager (w/o Attachment)  
W. C. Walker, NRC Senior Resident Inspector (w/o Attachment)  
Document Control Desk (w/o Attachment)

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