



THE CLEVELAND ELECTRIC ILLUMINATING COMPANY

P.O. BOX 5000 - CLEVELAND, OHIO 44101 - TELEPHONE (216) 622-9800 - ILLUMINATING BLDG. - 55 PUBLIC SQUARE

Serving The Best Location in the Nation

MURRAY R. EDELMAN
VICE PRESIDENT
NUCLEAR

August 6, 1985
PY-CEI/NRR-0310 L

Mr. Harold R. Denton
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Perry Nuclear Power Plant
Docket Nos. 50-440; 50-441
Emergency Plan OM-15A
Revision 5

Dear Mr. Denton:

Enclosed are three (3) signed originals and thirteen (13) copies of Revision 5 of the Perry Nuclear Power Plant Emergency Plan, CEI Report No. OM-15A. This revision addresses the items which resulted from the NRC Appraisal Visit in March, and incorporates improvements from implementing instruction development.

The enclosed pages replace in entirety those currently in the plan. This revision is in a format designed to keep current the license application and the Emergency Plan. If there are any questions, please feel free to call.

Very truly yours,

Murray R. Edelman
Vice President
Nuclear Group

MRE:njc

Attachments

cc: Jay Silberg, Esq.
John Stefano (2)
J. Grobe

A045
3/16
Extra
To: John Stefano
Am

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PDR ADOCK 05000440
F PDR

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of Duquesne Light Company,
Ohio Edison Company, Pennsylvania Power Company,
The Cleveland Electric Illuminating Company,
The Toledo Edison Company,
Perry Nuclear Power Plant, Units 1 & 2
Docket Nos. 50-440; 50-441

CERTIFICATION OF SERVICE

This is to certify that a copy of Revision No. 5 to the Emergency Plan, CEI Report No. OM-15A for Perry Nuclear Power Plant, Units 1 and 2, dated August 16, 1985, has been served on the following Federal, State and Local Officials, by deposit in the United States Mail, addressed as follows:

Federal Activities Branch
U.S. Environmental Protection Agency
Region V Office
230 South Dearborn Street
Chicago, Illinois 60604

Ohio Department of Health
Attn: Radiological Health Program
Director
P.O. Box 118
Columbus, Ohio 43216

Mr. Jim Williams
Nuclear Preparedness Officer
State of Ohio Disaster Services Agency
ODSA, Adjutant General Department
2825 West Granville Road
Worthington, Ohio 43085

Honorable Laurence Logan, Mayor
Village of Perry
4203 Harper Street
Perry, Ohio 44081

Honorable Robert V. Orosz, Mayor
Village of North Perry
North Perry Village Hall
4778 Lockwood Road
North Perry Village, Ohio 44081

Mr. Arthur Warren, Chairman
Perry Township Board of Trustees
4169 Main Street
Perry, Ohio 44081

Mr. Dale Wedge, Director
Geauga County Disaster Service
Agency
13281 Painesville-Ravenna Road
Geauga County Safety Center
Chardon, Ohio 44024

Mr. Terry J. Lodge, Esq.
618 N. Michigan St.
Suite 105
Toledo, Ohio 43624

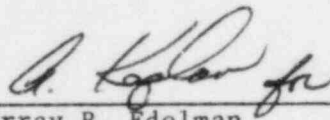
Mr. Michael Wheeler,
Emergency Coordinator
Ashtabula County Disaster Service
Agency
25 West Jefferson
Jefferson, Ohio 44047

Frank J. Spilker
Assistant Administrator
Lake County Memorial Hospitals
Washington at Liberty
Painesville, Ohio 44077

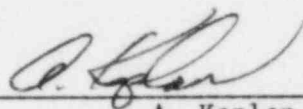
Mr. K. L. Cameron
Manager
Planning & Coordination Division
Atomic Energy Control Board
P. O. Box 1046
Ottawa, Canada K1P5S9

Robert Retzler, Director
Lake County Disaster Service
Agency
39 Fairdale Street
Painesville, Ohio 44077

Chief Steven Sitz
Perry Fire Department
72 Main Street
Perry, Ohio 44081

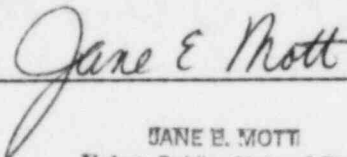

Murray R. Edelman
Vice President
Nuclear Group

A. Kaplan who, being duly sworn, deposed and said that (1) he is Vice President, Nuclear Operations Division of The Cleveland Electric Illuminating Company, (2) he is duly authorized to execute and file this report on behalf of The Cleveland Electric Illuminating Company and as duly authorized agent for Duquesne Light Company, Ohio Edison Company, Pennsylvania Power Company and the Toledo Edison Company, and (3) the statements set forth therein are true and correct to the best of his knowledge, information and belief.



A. Kaplan

Sworn to and subscribed before me, this 6th day of August,
1985.



JANE E. MOTT
Notary Public, State of Ohio
My Commission Expires February 20, 1990
(Recorded in Lake County)