



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

April 4, 1978

145
IE FILE COPY

Docket Nos. STN 50-546
STN 50-547

Public Service Company of Indiana, Inc.
Attn: Dr. James Coughlin
Vice President - Nuclear
1000 East Main Street
Plainfield, Indiana 46108

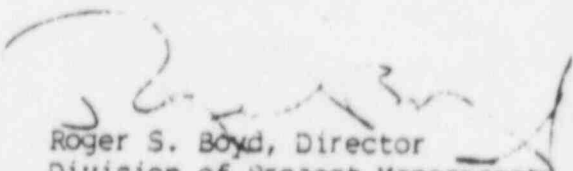
Gentlemen:

SUBJECT: ISSUANCE OF CONSTRUCTION PERMITS FOR MARBLE HILL NUCLEAR
GENERATING STATION

Pursuant to the Partial Initial Decisions dated August 22, and December 9, 1977, and the Initial Decision dated April 4, 1978, by the Atomic Safety and Licensing Board, the Nuclear Regulatory Commission has issued Construction Permits Nos. CPPR-170 and CPPR-171 to Public Service Company of Indiana, Inc. and Wabash Valley Power Association, Inc. These permits authorize the construction of the Marble Hill Nuclear Generating Station, Units 1 and 2, to be located in Saluda Township, Jefferson County, Indiana.

Copies of the construction permits, and a related notice which has been forwarded to the Office of the Federal Register for publication, are enclosed.

Sincerely,



Roger S. Boyd, Director
Division of Project Management
Office of Nuclear Reactor Regulation

Enclosures:

1. Construction Permits
CPPR-170 and CPPR-171
2. Federal Register Notice

ccs w/enclosures:
See page 2

8508150530 850610
PDR FOIA
LEIGHT084-293 PDR

FOIA-84-293

K/88

COPY SENT REGION 

Public Service of Indiana

-2-

ccs:

Charles W. Campbell, Esq.
Vice President and General Counsel
Public Service of Indiana
1000 E. Main Street
Plainfield, Indiana 46168

Mr. William Kortier
Atomic Power Distribution
Westinghouse Electric Corporation
P. O. Box 355
Pittsburgh, Pennsylvania 15230

Mr. R. J. Suslick
Sargent & Lundy Engineers
55 East Monroe Street
Chicago, Illinois 60603

Harry H. Voigt, Esq.
Lesoeuf, Lamb, Leiby & MacKae
1757 N Street, N. W.
Washington, D. C. 20036

George A. Leininger, Jr., Esq.
City Attorney, City of Madison
P. O. Box 826
Madison, Indiana 47250

George L. Seay, Jr. Esq.
Attorney for Commonwealth of Kentucky
Capital Plaza Tower - 5th Floor
Frankfort, Kentucky 40601

Mr. Robert Gray
Rural Route #1
Hanover, Indiana 47243

J. Bruce Miller, Esq.
Jefferson County Attorney
1129 Kentucky Home Life Building
Louisville, Kentucky 40202

Tea R. Todd, Esq.
Attorney for the Board of
Commissioners of the County
of Jefferson, Indiana
427 East Main Street
Madison, Indiana 47250

ccs continued:

Michael J. Walro, Esq.
Attorney for the Planning Board and
the Board of Zoning Appeals of
Jefferson County
427 East Main Street
Madison, Indiana 47250

Mr. George T. Mouser, President
Knob and Valley Audubon Society
of Southern Indiana
P. O. Box 556
New Albany, Indiana 47150

Mr. Robert C. Slover
Save the Valley, Inc.
P. O. Box 813
Madison, Indiana 47250

Walker C. Cunningham, Jr., Esq.
1129 Kentucky Home Life Building
Office of the Jefferson County Attorney
Louisville, Kentucky 40202

David C. Short, Esq.
David K. Martin, Esq.
Assistant Attorney Generals
Room 34, State Capitol
Frankfort, Kentucky 40601

David R. Vandenventer, Esq.
Jefferson County Consumer
Protection Department
401 Old Louisville Trust Building
Louisville, Kentucky 40202

Bill V. Seiller, Esq.
Ewen, MacKensie and Peden
2100 Commonwealth Building

Thomas M. Dattilo, Esq.
Metford & Dattilo
404 East Main Street
Madison, Indiana 47250

Public Service of Indiana

-4-

ccs continued:

Ms. Marie Horine, President
Save Marble Hill
Rural Route #2
Lexington, Indiana 47130

Mr. John Woodcock
Indiana Sassafras Audubon Society, Inc.
2415 Headley Road
Bloomington, Indiana 47401

Mr. Ralph C. Pickard
Indian State Board of Health
1330 West Michigan Street
Indianapolis, Indiana 46205

Joseph B. Helm, Esq.
Brown, Todd & Heyburn
Sixteenth Floor
Citizens Plaza
Louisville, Kentucky 40202

Mr. Donald L. Cox
Assistant Director of Law
City of Louisville
200 City Hall
Louisville, Kentucky 40202

Attorney General
State House
Indianapolis, Indiana 46204

Director, Bureau of Engineering
State Board of Health
1330 West Michigan Street
Indianapolis, Indiana 46206

Radiation Control Branch
Bureau of Health Services
Department for Human Resources
275 East Main Street
Frankfort, Kentucky 40601

Mr. Claver Abel, Chairman
Board of Commissioners of
Jefferson County
County Courthouse
Madsen, Indiana 47250

Public Service of Indiana

-5-

ccs (continued)
Ms. Sue Walker
Federal Activities Branch
U.S. Environmental Protection Agency
Region V Office
230 South Dearborn Street
Chicago, Illinois 60604

Director, Technical Assessment Division
Office of Radiation Programs (AW-459)
U.S. Environmental Protection Agency
Crystal Mall #2
Arlington, Virginia 20460

Mr. Bruce Blanchard, Director
Environmental Projects Review
Department of the Interior
Room 4256
14th and C Streets, N. W.
Washington, D. C. 20240

Defense Mapping Agency
Aerospace Center
St. Louis Air Force Station,
Missouri 63118