



FITCHBURG STATE COLLEGE

FITCHBURG, MASS. 01420

20-23366-01

May 9, 1985

Mr. M. Varela  
U.S. Nuclear Regulatory Commission  
Region I  
631 Park Avenue  
King of Prussia, PA 19406

Dear Mr. Varela:

In accordance with your recommendation of May 7, 1985, we are requesting a change in our license application concerning the use of film badges.

Please change paragraph four of the attached response to Item 15 to read as follows:

All personnel involved in regular exposure to radioisotopes will be required to wear film badges, plastic gloves, and disposable lab coats. Any person involved in a project of limited time duration will be issued a film badge at the onset of the project and will use the badge until the termination of the project.

We would also like to request a change in the sources included in Items six through eight of our license as follows:

1. Please eliminate the cobalt 60 source since we no longer anticipate a need for this source. Please note that we do not now possess any quantity of cobalt 60 for which a license is required.
2. Please add the following two sources:  
Sulfur 35 - 10 millicuries  
Phosphorous 32 - 10 millicuries

Thank you for your consideration.

Sincerely,

*Judith L. Ciottone*

Dr. Judith L. Ciottone  
Department of Chemistry

*Patrick F. Delaney, Jr.*

Dr. Patrick F. Delaney, Jr.  
Vice President, Academic Affairs

8508130600 850724  
REG1 LIC30  
20-23366-01 PDR

RECEIVED BY LFMD	
Date.	5/28/85
Leg.	May 15 I
By.....	Brown
Orig. To.....	
Action Compl.	5/31/85

"OFFICIAL RECORD COPY"

170.11(a)(9)  
FEE EXEMPT ML10  
State

03837

MAY 13 1985

BETWEEN: William O. Miller, Chief  
License Fee Management Branch  
Office of Administration -

John E. Glenn, Chief  
Nuclear Materials Section B  
Division of Engineering and  
Technical Programs

LICENSE FEE TRANSMITTAL

A. REGION I

Fee Exempt

1. APPLICATION ATTACHED

Applicant/Licensee: Fitchburg State College

Application Dated: 5/9/85

Control No.: 03837

License No.: 20-23366-01

2. FEE ATTACHED

Amount: 0

Check No.: 0

3. COMMENTS

Signed Barbara Pilatchek

Date 5/22/85

03620

B. LICENSE FEE MANAGEMENT BRANCH

FEE EXEMPT

5/89

1. Fee Category and Amount: State

2. Correct Fee Paid. Application may be processed for:

Amendment ✓

Renewal       

License       

Signed Frances Brown

Date 5/29/85

5/31/85