



E.I. DU PONT DE NEMOURS & CO. (INC.)
BIOMEDICAL PRODUCTS DEPARTMENT

June 28, 1985

John Glenn, Ph.D., Chief
U.S. Nuclear Regulatory Commission
Region I
631 Park Avenue
King of Prussia, PA 19406

RE: License No. 20-00320-19

Dear Dr. Glenn:

On June 24, 1985, the required close-out survey of our Schiller Park, Illinois facility was performed. Present was myself; James Lowright, R.S.O.; John Papendorf, Illinois Department of Nuclear Safety and Philip Lindahl, Code Enforcement Officer for the City of Des Plaines. The results of our independent survey is as follows:

- o Fixed contamination surveys were performed on all surfaces using a NICO Ratemeter, Model No. MD3, utilizing both GM and NaI detectors. No activity above normal background was detected.
- o A number of wipes were taken throughout the facility to verify the absence of removeable contamination. These wipes were checked with the ratemeter prior to their removal from the facility with negative results. The wipes were counted at our Billerica facility, using a 3"x3" NaI well crystal and also in a liquid scintillation counter. All of the results were below normal background levels.

The State of Illinois released the facility for unrestricted area use upon receipt of the above information. I understand that NRC will issue a final notice confirming release of the facilities from the license based on the above information.

If further information is required, please call me. I would also like to thank your staff for their prompt and helpful attention in this matter.

Sincerely,

Dennis Dumas

Dennis Dumas
Area Supervisor
Safety and Environmental Affairs

| | |
|----------------------|-----------------|
| Applicant | <i>July 7-1</i> |
| Check No. | |
| Amount, Fee Category | |
| Type of Fee | |
| Date Check Recd. | |
| Received By | <i>Jacques</i> |

8510280467 850808
REQ1 LIC30
20-00320-19 PDR

"OFFICIAL RECORD COPY"

ML10 04054

DD/jb

cc: J. Lowright

FEE EXEMPT Continuation
2 AMST 09
NEN PRODUCTS

JUL 05 1985

HP-50
50%

| | | | | | |
|----|------|-------|-------|---------|---------|
| 40 | 1.00 | 55 | 66 | 55.0 | 66.0 |
| 41 | 1.00 | 11380 | 32692 | 11380.0 | 32692.0 |
| 42 | 1.00 | 47 | 61 | 1 47.0 | 61.0 |
| 43 | 1.00 | 46 | 86 | 2 46.0 | 86.0 |
| 44 | 1.00 | 42 | 69 | 3 42.0 | 69.0 |
| 45 | 1.00 | 41 | 75 | 4 41.0 | 75.0 |
| 46 | 1.00 | 40 | 66 | 5 40.0 | 66.0 |
| 47 | 1.00 | 37 | 66 | 6 37.0 | 66.0 |
| 48 | 1.00 | 47 | 72 | 7 47.0 | 72.0 |
| 49 | 1.00 | 45 | 75 | 8 45.0 | 75.0 |
| 50 | 1.00 | 44 | 75 | 9 44.0 | 75.0 |
| 51 | 1.00 | 33 | 58 | 10 33.0 | 58.0 |
| 52 | 1.00 | 50 | 80 | 11 50.0 | 80.0 |
| 53 | 1.00 | 34 | 65 | 12 34.0 | 65.0 |
| 54 | 1.00 | 44 | 78 | 13 44.0 | 78.0 |
| 55 | 1.00 | 48 | 72 | 14 48.0 | 72.0 |
| 56 | 1.00 | 36 | 84 | 15 36.0 | 84.0 |
| 57 | 1.00 | 25 | 77 | 16 25.0 | 77.0 |
| 58 | 1.00 | 40 | 80 | 17 40.0 | 80.0 |
| 59 | 1.00 | 38 | 87 | 18 38.0 | 87.0 |
| 60 | 1.00 | 31 | 66 | 19 31.0 | 66.0 |
| 61 | 1.00 | 43 | 75 | 20 43.0 | 75.0 |
| 62 | 1.00 | 39 | 74 | 21 39.0 | 74.0 |
| 63 | 1.00 | 32 | 58 | 22 32.0 | 58.0 |
| 64 | 1.00 | 37 | 74 | 23 37.0 | 74.0 |
| 65 | 1.00 | 49 | 79 | 24 49.0 | 79.0 |
| 66 | 1.00 | 39 | 59 | 25 39.0 | 59.0 |
| 67 | 1.00 | 32 | 65 | 26 32.0 | 65.0 |
| 68 | 1.00 | 39 | 58 | 27 39.0 | 58.0 |
| 69 | 1.00 | 44 | 87 | 28 44.0 | 87.0 |
| 70 | 1.00 | 39 | 65 | 29 39.0 | 65.0 |
| 71 | 1.00 | 39 | 90 | 30 39.0 | 90.0 |

43.2
±63

BK8

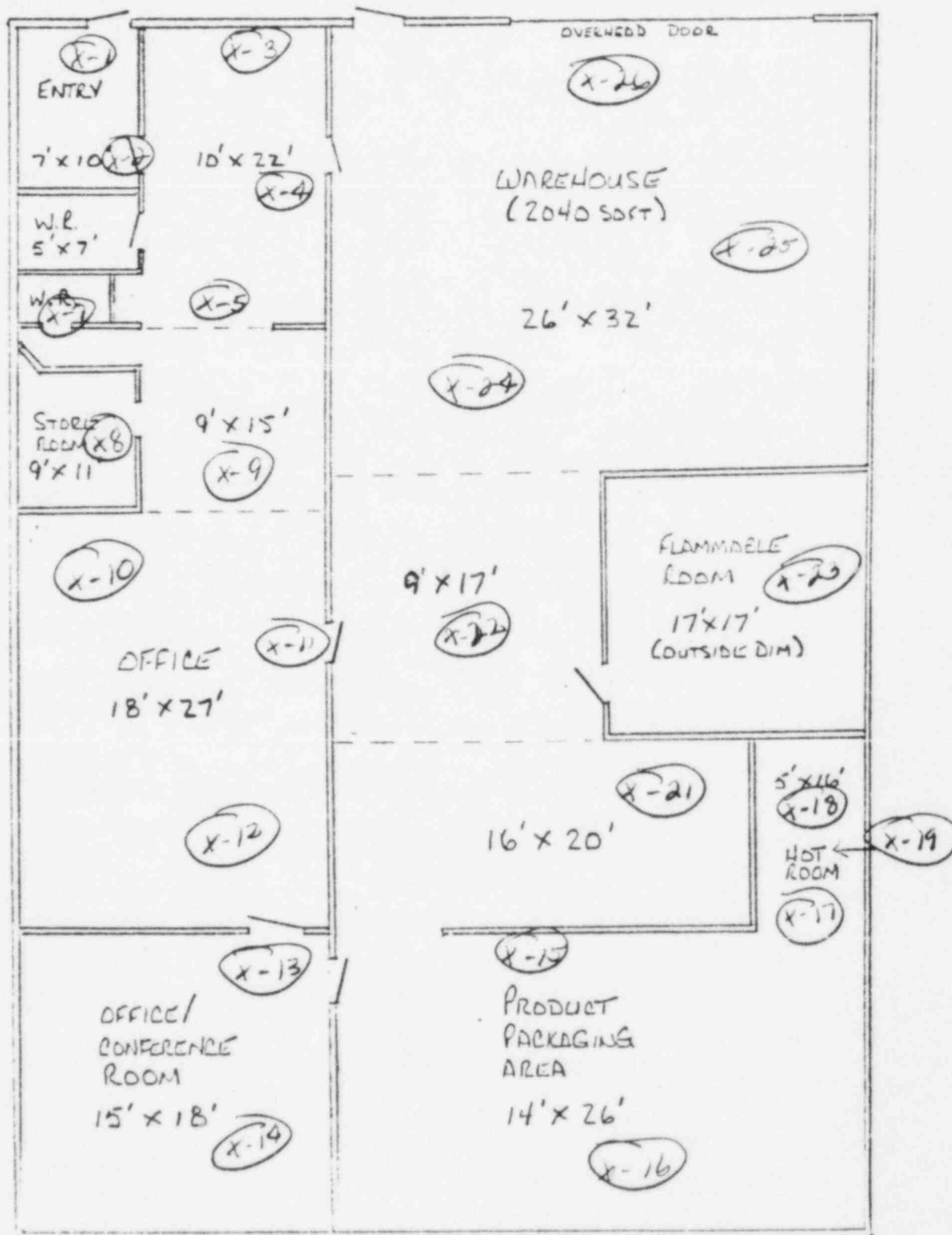
BK8 71.4
±97

All samples
3 standard
deviations of
ave BK8.
R/B
6/26/85



TH AVENUE N

Close-out Survey 6/24/85



DUPONT CO. - NEW PRODUCTS
SCHILLER PARK, IL. FACILITY/
4661 N. 25TH AVENUE

BETWEEN: William O. Miller, Chief
License Fee Management Branch
Office of Administration

John E. Glenn, Chief
Nuclear Materials Section B
Division of Engineering and
Technical Programs

24669
358
359
360

LICENSE FEE TRANSMITTAL

A. REGION I

No Fee
Needed - Close-out Survey
Cont. vol II
103933
ms 22
6/11/85

1. APPLICATION ATTACHED

Applicant/Licensee: E. I. Du Pont
Application Dated: 6/28/85
Control No.: 04054
License No.: 20-00320-19

2. FEE ATTACHED

Amount: 0
Check No.: 0

030-13288

3. COMMENTS

Continuation of
And #09
03212

Signed Brenda Platchek
Date 7/8/85

B. LICENSE FEE MANAGEMENT BRANCH

1. Fee Category and Amount: 3P - no fee due - continuation
2. Correct Fee Paid. Application may be processed for: of And #09
Amendment _____
Renewal _____
License _____

1/88

Signed G Jackson
Date 7/17/85