

Potable Water and Wastewater Analysis
Atomic Absorption
Gas Chromatography

J. R. HENDERSON

LABS, INC.
123 SEAMAN AVENUE
BEACHWOOD, NEW JERSEY 08722

(201) 341-1211

State Certified
Drinking Water Laboratory
Consulting Service

USNRC Region I
631 Park Avenue
King of Prussia, PA
Nuclear Material, Section B

To Whom it may Concern,

Please ammend licence # 29-21494-01, docket # 030-20855
to only require a wipe test every three years on our
Tracor G.C. Model #560/115500-0001.

Very truly yours,

M. Ellis

M. Ellis

U.S. N.R.C.
LIC. FEE MGMT. BRANCH

'85 JUL 15 AM 0:07

RECEIVED

RECEIVED
JUN 27 PM 1:42

July 6 - I

Check No.	3842
Amount, Fee Category	460-3P
Type of Fee	Amendment
Date Check Rec'd	7/26/85
Received By	Jacques

"OFFICIAL RECORD COPY"

04024

8510280148 850815
REG1 LIC30
29-21494-01 PDR

ML10

JUN 27 1985

BETWEEN: William O. Miller, Chief
License Fee Management Branch
Office of Administration

John E. Glenn, Chief
Nuclear Materials Section B
Division of Engineering and
Technical Programs

LICENSE FEE TRANSMITTAL

A. REGION I

Fee Needed

1. APPLICATION ATTACHED

Applicant/Licensee: J. R. Henderson Labs, Inc.

Application Dated: 6/25/85

Control No.: 04024

License No.: 29-21494-01

2. FEE ATTACHED

Amount: 0

Check No.: 0

3. COMMENTS

Signed Brenda Blatchek

Date 7/1/85

03/23

B. LICENSE FEE MANAGEMENT BRANCH

1. Fee Category and Amount: 3P - \$60

2. Correct Fee Paid. Application may be processed for:

Amendment ✓

Renewal _____

License _____

12/88

Signed J. Jackson

Date 7/29/85