

NRC Form MEC-313R (9-62)	U.S. NUCLEAR REGULATORY COMMISSION APPLICATION FOR BYPRODUCT MATERIAL LICENSE— USE OF SEALED SOURCES IN RADIOGRAPHY	Form approved. Budget Bureau No. 38-R137
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SEE ATTACHED FORM **MEC-313R** INSTRUCTIONS—USE SUPPLEMENTAL SHEET WHERE NECESSARY

BE SURE ALL ITEMS ARE COMPLETED AND THAT ALL NECESSARY ATTACHMENTS ARE FURNISHED. IF ANY PORTION OF THE APPLICATION IS NOT APPLICABLE SPECIFICALLY SO STATE. DEFICIENT OR INCOMPLETE APPLICATIONS MAY BE RETURNED WITHOUT CONSIDERATION.

1(a) NAME AND ADDRESS OF APPLICANT Capital X-Ray Services, Inc. 2133 South 49th West Avenue Tulsa, Oklahoma 74107	2. PREVIOUS LICENSE NUMBER(S) (Indicate if application is for renewal or amendment of an existing byproduct material license.) NRC License #35-11114-01 (Amendment to existing license)
1(b) APPLICANT IS: An individual <input type="checkbox"/> A partnership <input type="checkbox"/> A Corporation <input checked="" type="checkbox"/> An Unincorporated Association <input type="checkbox"/> Other <input type="checkbox"/> If applicant is other than an individual, the applicable section on the reverse side must be completed.	3. LOCATION(S) WHERE SEALED SOURCES WILL BE USED AND/OR STORED. (If use will be made in states other than named in 1(a), they should be listed here.) 2133 South 49th West Avenue Tulsa, Oklahoma 74107 (See supplemental information attached)

4. SEALED SOURCES TO BE USED IN RADIOGRAPHY				
BYPRODUCT MATERIAL (Element and Mass No.)	SOURCE MODEL NUMBER	NAME OF MANUFACTURER	MAXIMUM ACTIVITY PER SOURCE	NUMBER OF SOURCES
A.	A.	A.	A.	A.
B.	B.	B.	B.	B.
C.	C.	C.	C.	C.

NOT APPLICABLE

5. RADIOGRAPHIC EXPOSURE DEVICES AND/OR STORAGE CONTAINERS TO BE USED WITH SOURCES LISTED ABOVE	
MODEL NUMBER	NAME OF MANUFACTURER (If custom made, attach complete design specification.)
A.	A.
B.	B.
C.	C.

NOT APPLICABLE

6. THE FOLLOWING INFORMATION IS ATTACHED AS A PART OF THIS APPLICATION: (Check appropriate blocks and attach information called for in the instructions with this form)		
Description of radiographic facilities (Instruction 6-a)	Not Applicable	Attached
(a) Description of radiographic facilities (Instruction 6-a)	<input checked="" type="checkbox"/>	<input type="checkbox"/> Block
(b) Description of radiation detection instruments to be used (Instruction 6-b)	<input checked="" type="checkbox"/>	<input type="checkbox"/> Table
(c) Instrument calibration procedures (Instruction 6-c)	<input checked="" type="checkbox"/>	<input type="checkbox"/> on (DATE)
(d) Personnel monitoring equipment (Instruction 6-d)	<input checked="" type="checkbox"/>	<input type="checkbox"/> on (DATE)
(e) Operating and emergency procedures (Instruction 6-e)	<input checked="" type="checkbox"/>	<input type="checkbox"/> on (DATE)
(f) Training program (Instruction 6-f)	<input checked="" type="checkbox"/>	<input type="checkbox"/> on (DATE)
(g) Internal inspection system or other management control (Instruction 6-g)	<input checked="" type="checkbox"/>	<input type="checkbox"/> on (DATE)
(h) Overall organizational structure (Instruction 6-h)	<input checked="" type="checkbox"/>	<input type="checkbox"/> on (DATE)
(i) Leak testing procedures (Instruction 6-i)	<input checked="" type="checkbox"/>	<input type="checkbox"/> on (DATE)

7. TH. 8508120565 820407 REG4 LIC30 35-11114-01 PDR	Item must be completed by applicant) BEHALF OF THE APPLICANT NAMED IN ITEM 1, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PART 30, AND THAT ALL INFORMATION CONTAINED HEREIN, INCLUDING ANY SUPPLEMENTS ATTACHED HERETO, IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.
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Note: Amendment Fee, Check #2227,
\$110.00 Attached

DATE April 7, 1982

Capital X-Ray Services, Inc.

By: George W. Hansen
Applicant Named in Item 1

RADIATION SAFETY OFFICER
Title of Certifying Official

WARNING.—18 U.S.C., Section 1001, Act of June 25, 1948; 62 Stat. 749; makes it a criminal offense to make a willfully false statement or representation to any department or agency of the United States as to any matter within its jurisdiction.

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11019

LEGAL STRUCTURE OF APPLICANT

If applicant is a corporation, complete Items 8 through 11; if applicant is a partnership, complete Items 12 through 14; if applicant is an unincorporated association or a legal entity other than a partnership or corporation, complete Items 15 and 16. Attach separate sheets where space provided proves inadequate.

CORPORATION

8. STOCK OF APPLICANT CORPORATION

NO. OF SHARES AUTHORIZED	NO. OF SHARES ISSUED	NO. OF SHARES SUBSCRIBED	TOTAL NUMBER OF:	
			(a) Stockholders	(b) Subscribers
10,000	8,000	8,000	3	3

9. Is applicant corporation directly or indirectly controlled by another corporation or other legal entity? YES ☐ NO ☒

If answer is "YES" give name and address of other corporation or other legal entity and describe how such control exists and the extent thereof.

10. (a) Identify by name and address any individual, corporation, or other legal entity (1) owning 10 percent or more of the stock of applicant corporation issued and outstanding or (2) subscribing to 10 percent or more of the authorized but unissued stock of the corporation.

(b) Identify by name and address all officers and directors of the corporation.

W.F. Conway, President, 3931 E. 37th Pl., Tulsa, Oklahoma 74135
D.R. Cooper, Vice President, 3434 S. 71st W. Ave., Tulsa, Oklahoma 74107
G.W. Johnson, Sec/Treas, 2407 W. Newton Ct., Tulsa, Oklahoma 74127

11. Identify the State, District, Territory, or possession under the laws of which the applicant is incorporated.

OKLAHOMA, TULSA CITY, TULSA COUNTY

PARTNERSHIP

12. Name and address of each individual or legal entity owning a partnership interest in the applicant.

13. State the percent of ownership of the applicant partnership held by each of the individuals or legal entities listed in Item 12.

14. Identify the State, District, Territory, or possession under the laws of which the applicant partnership is organized.

OTHER

15. Describe the nature of the applicant and identify the State, District, Territory, or possession under the laws of which it is organized.

16. State the total number of members or persons holding an ownership in the applicant, identify each by name and address, and indicate the ownership interest thereof.