

# STANDARD TESTING and Engineering Co.

## CORPORATE OFFICE & CENTRAL LABORATORY

3400 N. Lincoln Okla. City, OK 73105 (405) 528-0541

### Field Offices

902 Trails West Loop Enid, OK 73701 (405) 237-3130  
900 S.E. 2nd Lawton, OK 73501 (405) 353-0872  
208 Eastside Blvd. Muskogee, OK 74401 (918) 682-7853

September 6, 1984

United States  
Nuclear Regulatory Commission  
Washington, D.C. 20555

Subject License: 35-19065-01  
Expiration Date: 10/31/84  
Program Code: 03121

Gentlemen:

Standard Testing & Engineering Company has purchased the Muskogee Testing Laboratory of 208 Eastside Boulevard, Muskogee, Oklahoma. We are operating the Laboratory from the same address and utilizing the equipment at this time. Our NRC License Number is 35-17054-01 and the expiration date is October 31, 1986.

We do not wish to renew the License No. 35-19065-01 and will use our current license. If there are any questions please call 405-528-0541.

Very truly yours,

STANDARD TESTING & ENGINEERING COMPANY

*Burrell D. Griffin*

Burrell D. Griffin  
Vice-President  
Radiation Safety Officer

BDG:cjg

8508120327 850731  
REG4 LIC30  
35-170654-01

PDR

100

B/

ONE

Action Comm.

YLFMB

*Sept 27*  
*Jacques*

1/31/85

U.S. NRC  
FEE MGMT. BRANCH  
84 OCT -1 AM:15

RECEIVED

*For Unpaid*

10107

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Construction Materials, Testing & Inspections  
Fabrications Weldment & Erection Inspections  
Geo-technical Investigations  
Chemical & Bacteriological Analysis

"TEST FOR ASSURANCE"

460542

## MATERIALS DATA INPUT - INDUSTRIAL, MEDICAL, SOURCE/SPECIAL NUCLEAR

## A. TYPE OF ACTION AND IDENTIFICATION CODES

|             |                            |                        |      |               |                     |                               |
|-------------|----------------------------|------------------------|------|---------------|---------------------|-------------------------------|
| NEW LICENSE | AMENDMENT TO RENEW LICENSE | AMENDMENT TO TERMINATE | VOID | DOCKET NUMBER | MAIL CONTROL NUMBER | CHANGE NAME/ADDRESS ("X" box) |
| 1           | XX                         |                        | 4    | 030-12123     | 18187               |                               |

## B. INDICATIVE INFORMATION

|                      |                                         |                                         |
|----------------------|-----------------------------------------|-----------------------------------------|
| INDIVIDUAL LICENSEES | NAME (Last, First, Middle)              | NAME (Last, First, Middle)              |
|                      | NAME (Last, First, Middle)              | NAME (Last, First, Middle)              |
|                      | NAME (Last, First, Middle)              | NAME (Last, First, Middle)              |
| ORGANIZATION         | ORGANIZATION NAME (Alphabetic Sequence) |                                         |
| LICENSEES            | DEPARTMENT OR BUREAU                    |                                         |
| ADDRESS              | BUILDING STREET                         | CITY                                    |
|                      | 3400 Lincoln Blvd.                      | Oklahoma City                           |
|                      |                                         | STATE                                   |
|                      |                                         | OK                                      |
|                      |                                         | ZIP CODE                                |
|                      |                                         | 73105                                   |
| 6                    | TYPE OF APPLICANT                       | U.S. GOVERNMENT AGENCY                  |
|                      | 333                                     | INDIVIDUAL LICENSEE                     |
|                      |                                         | ORGANIZATIONAL LICENSEE                 |
|                      | DATE REQUEST RECEIVED                   | INSTITUTION CODE                        |
|                      | 09/20/84                                | 17054                                   |
|                      | PENDING PROG. CODE                      | ACTUAL PROG. CODE                       |
|                      |                                         |                                         |
|                      | SECONDARY PROGRAM CODES (As required)   |                                         |
|                      | #1                                      | #2                                      |
|                      |                                         |                                         |
|                      | LICENSE NUMBER                          | DATE LICENSE ISSUED OR ACTION COMPLETED |
| 7                    | 35-17054-01                             | 1/31/85                                 |
|                      | EXPIRATION DATE                         |                                         |

## C. STATISTICAL INFORMATION

|                                                                        |                          |                            |                       |                          |                   |
|------------------------------------------------------------------------|--------------------------|----------------------------|-----------------------|--------------------------|-------------------|
| MEDICAL CATEGORY                                                       | FOR HUMAN USE ONLY       | FOR HUMAN AND NONHUMAN USE | FOR NONHUMAN USE ONLY |                          |                   |
| POSSESSION OF THE MATERIAL IS AUTHORIZED IN ONE OF THE FOLLOWING AREAS |                          |                            |                       |                          |                   |
| AND/OR IN THE STATE(S), TERRITORY(IES), COUNTRY CHECKED (At right)     | SAME AS STATE IN ADDRESS |                            | ALL STATES            | ALL NON-AGREEMENT STATES |                   |
|                                                                        | AL ALABAMA               | GA GEORGIA                 | MD MARYLAND           | NJ NEW JERSEY            | SC SOUTH CAROLINA |
|                                                                        | AK ALASKA                | HI HAWAII                  | MA MASSACHUSETTS      | NM NEW MEXICO            | SD SOUTH DAKOTA   |
|                                                                        | AZ ARIZONA               | ID IDAHO                   | MI MICHIGAN           | NY NEW YORK              | TN TENNESSEE      |
|                                                                        | AR ARKANSAS              | IL ILLINOIS                | MN MINNESOTA          | NC NORTH CAROLINA        | TX TEXAS          |
|                                                                        | CA CALIFORNIA            | IN INDIANA                 | MS MISSISSIPPI        | ND NORTH DAKOTA          | UT UTAH           |
|                                                                        | CO COLORADO              | IA IOWA                    | MO MISSOURI           | OH OHIO                  | VT VERMONT        |
|                                                                        | CT CONNECTICUT           | KS KANSAS                  | MT MONTANA            | OK OKLAHOMA              | VA VIRGINIA       |
|                                                                        | DE DELAWARE              | KY KENTUCKY                | NE NEBRASKA           | OR OREGON                | WA WASHINGTON     |
|                                                                        | DC WASHINGTON, DC        | LA LOUISIANA               | NV NEVADA             | PA PENNSYLVANIA          | WV WEST VIRGINIA  |
|                                                                        | FL FLORIDA               | ME MAINE                   | NH NEW HAMPSHIRE      | RI RHODE ISLAND          | WI WISCONSIN      |
|                                                                        |                          |                            |                       |                          |                   |

## D. POSSESSION LIMITS OF SOURCE AND SPECIAL NUCLEAR MATERIALS AND TRITIUM

|                         |              |              |              |                      |        |              |        |
|-------------------------|--------------|--------------|--------------|----------------------|--------|--------------|--------|
| SOURCE MATERIAL CEILING | G GRAMS      | ENRICH       | G GRAMS      | IF FOR POWER REACTOR |        |              |        |
|                         | Kg KILOGRAMS |              | Kg KILOGRAMS | ("X" here)           |        |              |        |
| *MATERIAL               | AMOUNT       | UNIT         | ENRICH       | *MATERIAL            | AMOUNT | UNIT         | ENRICH |
| U5 - U235               |              | G S          |              |                      |        | G S          |        |
|                         |              | Kg UNS       |              |                      |        | Kg UNS       |        |
| U3 - U233               |              | G S          |              |                      |        | G S          |        |
|                         |              | Kg UNS       |              |                      |        | Kg UNS       |        |
| PL - Plutonium          |              | G S          |              |                      |        | G S          |        |
|                         |              | Kg UNS       |              |                      |        | Kg UNS       |        |
| UR - Uranium            |              | G S          |              |                      |        | G S          |        |
|                         |              | Kg UNS       |              |                      |        | Kg UNS       |        |
| TH - Thorium            |              | G S          |              |                      |        | G S          |        |
|                         |              | Kg UNS       |              |                      |        | Kg UNS       |        |
|                         |              | G S          |              |                      |        | G S          |        |
|                         |              | Kg UNS       |              |                      |        | Kg UNS       |        |
|                         |              | G S          |              |                      |        | G S          |        |
|                         |              | Kg UNS       |              |                      |        | Kg UNS       |        |
| H3 - Tritium            |              | G HES        |              |                      |        | G HES        |        |
|                         |              | MILLICURIES  |              |                      |        | MILLICURIES  |        |
|                         |              | MICROCURIRES |              |                      |        | MICROCURIRES |        |
|                         |              |              |              |                      |        |              |        |

\*Use two digit codes

S SEALED

UNS UNSEALED

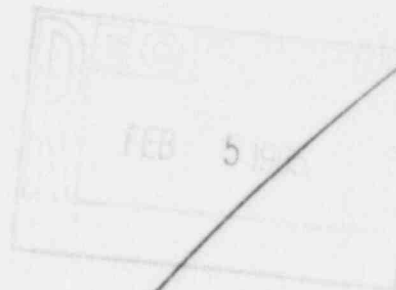
9/28/84



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

BETWEEN: William O. Miller, Chief  
License Fee Management Branch  
Office of Administration

Regional License Section  
Material Licensing Branch  
FCMS, Office of Nuclear Material  
Safety & Safeguards



LICENSE FEE TRANSMITTAL

A. REGION IV

1. APPLICATION ATTACHED

Applicant/Licensee: Standard Testing & Engineering Co.

Application Dated: 9/6/84

Control No.: 18187

License No.: 35-17054-01

2. FEE ATTACHED

Amount: \_\_\_\_\_

Check No.: \_\_\_\_\_

3. COMMENTS

B. LICENSE FEE MANAGEMENT BRANCH

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment \_\_\_\_\_

Renewal \_\_\_\_\_

License \_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_

10/31/80  
38

*voided*  
*abandoned*  
*non payment of*  
*fees*