

United States of America

NUCLEAR REGULATORY COMMISSION

In the matter of:

PHILADELPHIA ELECTRIC COMPANY

(Limerick Generating Station
Units 1 and 2)

TO

Donald Bagenstose, Chairman
Berks County Commissioners
Berks County Court House
33 North 6th. Street
Reading, Pa. 19601

DOCKET NO. 50-352 OL
50-353 OL

to give testimony on the
workability of the Draft County
Radiological Emergency Response
Plan

YOU ARE HEREBY COMMANDED to appear the Old Federal Building,
9th. and Market Streets (Courtroom #6)
in the city of Philadelphia, Pa.
on the 14th day of January 1985 at 3:00'clock P.M.
to testify on behalf of Limerick Ecology Action

in the above entitled action and bring with you the document(s) or object(s) described
in the attached schedule.

BY ORDER OF THE ATOMIC SAFETY AND LICENSING BOARD

BY

John J. Hoff
Administrative Judge
Jan 7, 1985

~~ATTORNEY FOR~~

Limerick Ecology Action

P.O. Box 761

Pottstown, Pa. 19464

TELEPHONE (215) 326-9122

8508060053 850802
PDR ADOCK 05000352
G PDR

10 C.F.R. 2.720 (f)

On motion made promptly, and in any event
at or before the time specified in the subpoena
for compliance by the person to whom the sub-
poena is directed, and on notice to the party at
whose instance the subpoena was issued, the

presiding officer or, if he is unavailable, the
Commission may (1) quash or modify the sub-
poena if it is unreasonable or requires evidence
not relevant to any matter in issue, or (2) con-
dition denial of the motion on just and reasonable
terms.

RETURN ON SERVICE

Received this subpoena at.....on
.....and on.....at.....
served it on the within named.....
by delivering a copy to h..... and tendering to h..... the fee for one day's
attendance and the mileage allowed by law.¹

Dated.....19..... BY

Service Fees

Travel..... \$
Services..... \$

.....
Total..... \$

Subscribed and sworn to before me, athis.....
day of.....,19.....

NOTE - Affidavit required only if service is made by a person other than a United States
Marshal or his deputy.

¹ Fees and mileage need not be tendered to the witness upon service of a subpoena issued in behalf of the
United States or an officer or agency thereof.