

December 16, 1996

Southern Nuclear Operating Company, Inc.
ATTN: Mr. D. N. Morey
Vice President
P. O. Box 1295
Birmingham, AL 35201

SUBJECT: MEETING ANNOUNCEMENT - SALP PRESENTATION - FARLEY DOCKET
NOS. 50-348, 50-364

Gentlemen:

This letter confirms the telephone conversation between M. J. Ajluni of Southern Nuclear Operating Company, Inc. and R. W. Wright of this office on December 16, 1996. The purpose of this meeting is to discuss the SALP, which has been scheduled for January 22, 1997 at 10:30 a.m. CST. The location of the meeting will be at the Farley Site - Training Building Auditorium, Columbia, Alabama. This meeting is an OPEN meeting as per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 1994; 59 FR 48430).

Should you have any questions concerning this meeting, please contact me at (404) 331-6299.

Sincerely,

(Original signed by Pierce H. Skinner)

Pierce Skinner, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-348, 50-364
License Nos. NPF-2, NPF-8

cc: M. J. Ajluni, Licensing
Services Manager, B-031
Southern Nuclear Operating
Company, Inc.
42 Inverness Center Parkway
Birmingham, AL 35242

cc cont'd: (See Page 2)

9612230383 961216
PDR ADOCK 05000348
P PDR

10
1645

SNC

2

cc: Continued
R. D. Hill, Jr.
General Manager, Farley Plant
Southern Nuclear Operating
Company, Inc.
P. O. Box 470
Ashford, AL 36312

J. D. Woodard
Executive Vice President
Southern Nuclear Operating
Company, Inc.
P. O. Box 1295
Birmingham, AL 35201

State Health Officer
Alabama Dept. of Public Health
434 Monroe Street
Montgomery, AL 36130-1701

M. Stanford Blanton
Balch and Bingham Law Firm
P. O. Box 306
1710 Sixth Avenue North
Birmingham, AL 35201

Chairman
Houston County Commission
P. O. Box 6406
Dothan, AL 36302

Distribution:

J. Johnson, RII
A. Gibson, RII
H. Berkow, NRR
J. Zimmerman, NRR
H. Christensen, RII
W. P. Kleinsorge, RII
M. E. Ernstes, RII
PUBLIC

NRC Resident Inspector
U.S. Nuclear Regulatory Comm.
7388 N State Hwy. 95
Columbia, AL 363

OFFICE	RII DRP	RII DRP				
SIGNATURE	<i>RW Wright</i>	<i>PH Skinner</i>				
NAME	RWright:oka	PHSkinner				
DATE	12 / 16 / 96	12 / 16 / 96	12 / / 96	12 / / 96	12 / / 96	12 / / 96
COPY?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input type="checkbox"/> NO

OFFICIAL RECORD COPY

DOCUMENT NAME: P:\SALPMEET.PRE