

July 29, 1985

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

DOCKETED  
USNRC

In the Matter of )  
 )  
TEXAS UTILITIES ELECTRIC )  
COMPANY, et al. )  
 )  
(Comanche Peak Steam Electric )  
Station, Unit 1 and 2) )

'85 AUG -1 A10:37  
Docket Nos. 50-445/446-2

OFFICE OF SECRETARY  
DOCKETING & SERVICE  
BRANCH

CASE INTERROGATORIES REGARDING THE CPRT

Pursuant to the Nuclear Regulatory Commission Rules of Practice, please answer the following interrogatory and request for documents in the manner set forth in Paragraphs 1 through 8 of CASE's July 25, 1985 Interrogatories Regarding Premature Implementation of CPRT.

REQUESTS

1. Identify all communication, including site visitations, with Georgia Power Company regarding the development of the CPRT.\*/  
CPRT.\*/

2. Identify all documentation provided by Georgia Power Company to TUEC for consideration in the development of the CPRT program plan.

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\*/Georgia Power Company refers to GPC or any of its contractors including subcontractors, consultants, third party reviewers or consultants.

3. Identify all modules, procedures, implementing instructions, analysis models, reinspection programs, and any other materials which have been developed by Georgia Power Company in their Readiness Review Program, and which were supplied to TUEC in consideration of the development of the CPRT.

Respectfully Submitted,

*Billie Pirner Garde*

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July 29, 1985

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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

DOCKETED  
USNRC

In the Matter of )  
 )  
TEXAS UTILITIES GENERATING )  
COMPANY, et al. )  
 )  
(Comanche Peak Steam Electric )  
Station, Units 1 and 2) )

Docket Nos. 50-445-2  
and 50-446-2

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OFFICE OF SECRETARY  
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CERTIFICATE OF SERVICE

By my signature below, I hereby certify that true and correct copies of CASE's CASE Interrogatories Regarding The CPRT have been sent to the names listed below this 29th day of July, 1985, by: Express mail where indicated by \*; Hand-delivery where indicated by \*\*; and First Class Mail unless otherwise indicated.

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