



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

November 15, 1996

The Honorable Al Gore
President of the United
States Senate
Washington, DC 20510

Dear Mr. President:

Pursuant to Subtitle E of the Small Business Regulatory Enforcement Fairness Act of 1996, 5 U.S.C. 801 (Act), the Nuclear Regulatory Commission (NRC) is submitting a revision to the NRC Enforcement Manual, NUREG/BR-0195, Rev.1, that will further assist the NRC staff in implementing the Commission's enforcement program and Enforcement Policy, NUREG-1600. The changes to this internal staff guidance tool are necessary to reflect the most current procedures and policy guidance necessary for the staff to develop and review enforcement actions for the NRC.

We have determined that this action (interpreted as a "rule" under the Act) is not a "major rule" as defined in 5 U.S.C. 804(2). We have confirmed this determination with the Office of Management and Budget.

Enclosed is a copy of the final action, which is being transmitted for internal publication. This action is scheduled to become effective immediately upon internal publication and distribution.

Sincerely,

A handwritten signature in cursive script, reading "Dennis K. Rathbun", is written over a horizontal line.

Dennis K. Rathbun, Director
Office of Congressional Affairs

Enclosure:

Change Notice No.3, NRC Enforcement Manual,
NUREG/BR-0195, Rev.1

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UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

November 15, 1996

The Honorable Newt Gingrich
Speaker of the United States
House of Representatives
Washington, DC 20515

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NRC ENFORCEMENT MANUAL

NUREG/BR-0195, Rev.1

CHANGE NOTICE NO. 3

Insert:		Remove:	
<u>Page/EGM(T)</u>	<u>Issue Date</u>	<u>Page/EGM(T)</u>	<u>Issue Date</u>
1. v	11/96	v	6/96
2. vii-xvii	11/96	vii-xvii	6/96
3. xxiii	11/96	xxiii	
4. xxvii	11/96	xxvii	
5. Chap.1: 5/6	11/96	Chap.1: 5/6	
6. Chapter 2	11/96 (Select Pages)	Chapter 2	6/96
7. Chap.3: 13/14	11/96	Chap.3: 13/14	6/96
8. Chapter 4	11/96 (Select Pages)	Chapter 4	6/96
9. Chapter 5	11/96 (Select Pages)	Chapter 5	6/96
10. Chap.6: 1/2 - 3/4	11/96	Chap.6: 1/2 - 3/4	
11. Chapter 7	11/96 (Select Pages)	Chapter 7	6/96
12. Appendix A		Appendix A	
13. App.B: B-vi	11/96	App. B: B-vi	6/96
14. App. B: B-147/148	11/96	App. B: B-147/148	
15. App. B: B-215/216	11/96		
16. App. C: C-7	11/96	App. C: C-7	6/96



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

November 15, 1996

Mr. Robert P. Murphy
General Counsel
General Accounting Office
Room 7175
441 G St., NW.
Washington, DC 20548

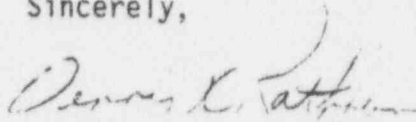
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**CONGRESSIONAL CORRESPONDENCE SYSTEM
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