

DEPARTMENT OF PUBLIC PROPERTY

ELECTRIC DIVISION WATER DIVISION
(CITY WATER, LIGHT & POWER)

General Offices: Municipal Building, Springfield, Illinois 62701

PAUL R. BONANSINGA
JIM HENNEBERRY
COMMISSIONER

July 11, 1979

United States Nuclear Regulatory
Commission
Region III
799 Roosevelt Road
Glen Ellyn, Illinois 60137

Attn: Samuel L. Pettijohn
Regional Licensing Section

RE: Control No. 01387

Dear Sir:

I apologize for the delay in submitting the additional information that you requested.

Below is the information listed by item numbers on your enclosure.

Item 2: Manufacturer and Model Number - 15 each Texas Nuclear Model Number 570-57157C

Item 6: Access is not available to the unshielded radiation beam. However, when work is being done in the vicinity, the source holder shutters are closed. There is a strict procedure followed by the Fuels Maintenance Foreman and the Electrical Maintenance Foreman to insure that these procedures are followed.

Item 8: Training has been provided to all persons who operate the gauges by the manufacturer's representative, Karl Dlugor of Texas Nuclear. This training took place at the plant facility for one full week during October of 1977.

Item 10: a) Installation and initial radiation survey of gauges was performed by Texas Nuclear
b) Relocation - Texas Nuclear
c) Maintenance - Texas Nuclear
d) Repair - Texas Nuclear
e) Disposal - Texas Nuclear

Item 12: In case of accidents involving damage or loss of the gauges or devices, the Shift Supervisor on duty (or the Fuels Handling Foreman if during the day shift) shall notify the Electrical Superintendent, Lee Gladish at 529-7372 or his assistant, Mike Hohenstein at 789-4682. If such an event occurs, all personnel will be instructed

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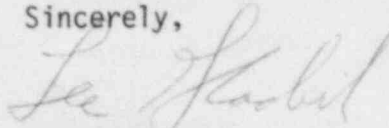
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to stay clear of the area and the Electrical Superintendent or his assistant will notify the local Police, State Personnel, and the Nuclear Regulatory Commission. He will also notify Texas Nuclear, advise them of the situation, and follow their recommendations for appropriate action to be taken.

I trust this information will be sufficient to complete our application. Should you require further information, please contact me at (217) 789-2141.

Sincerely,



Lee Gladish
Electrical Supt.

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