

April 28, 2020

Title: Robinson Steam Electric Plant Unit 2 Annual Assessment Meeting

Date(s) and Time(s): May 13, 2020, 03:00 PM to 03:45 PM

Location: Webinar

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully engage the public in a discussion of regulatory issues.

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will hold an open forum to discuss the NRC's assessment of safety performance at the Robinson Steam Electric Plant Unit 2 for 2019.

Contact: Randy Musser
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Participants:	<u>NRC</u>	<u>External</u>
	Randy Musser, Branch Chief, Region II	Duke Energy
	Matthew Fannon, Senior Resident Inspector, Region II	
	Amy Beasten, Resident Inspector, Region II	

Webinar:	<u>URL</u>	<u>Meeting Number</u>	<u>Password</u>
	https://skype.nrc.gov/meet/lundy.pressley/YNQNCCZM?sl=1	301-415-0333	3083427#

Docket No: 05000261

Comments: The annual assessment letter is accessible from the publicly available records (PARS) component of the NRC's document system (ADAMS) (Accession No. ML20063N636). A link to the meeting presentation will be available in ADAMS prior to the meeting.

PUBLIC MEETING AGENDA

Robinson Steam Electric Plant Unit 2 Annual Assessment Meeting

May 13, 2020, 03:00 PM to 03:45 PM

Webinar

Time

Topic

Speaker

Assessment Meeting Webinar Presentation

NRC

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML20132A079

Name	Randy Musser	Lundy Pressley	Adam Wilson
Office	RII-DRP	RII-DRP	RII-DRP
Date	04/28/2020	04/28/2020	04/28/2020

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20200490>