

322

# TRIAL LAWYERS FOR PUBLIC JUSTICE

SUITE 611

2000 P STREET, NORTHWEST  
WASHINGTON, D.C. 20036

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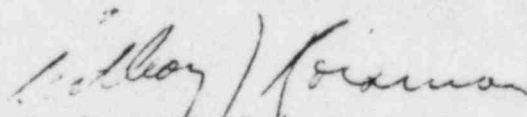
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Atomic Safety and Licensing Board  
U.S. Nuclear Regulatory Commission  
4350 East-West Highway, 4th Fl.  
Bethesda, MD 20814

Dear Boardmembers:

Enclosed is a copy of CASE's Request for Immediate Order  
Directing Staff to Preserve Documents with attachments.

Sincerely,



Anthony Z. Roisman  
Executive Director

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PDR ADOCK 05000445  
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