

MATERIALS LICENSE  
SUPPLEMENTARY SHEET  
OFFICIAL RECORD COPY

License Number 29-28619-01

Docket or Reference Number  
030-32122

Amendment No. 03

Union County Cardiovascular Center, P.C.  
105 Denman Road  
Cranford, New Jersey 07016

In accordance with the Certificate of Disposition of Materials dated September 9, 1996,  
License Number 29-28619-01 is hereby terminated.

Date SEP 26 1996

For the U.S. Nuclear Regulatory Commission

ORIGINAL SIGNED BY:  
JO ANN V. STAMBAUGH

By

Nuclear Materials Safety Branch  
Region I  
King of Prussia, Pennsylvania 19406

ML 10 6/1

SEP 26 1996

Mr. Michael L. Detzky, Esquire  
Union County Cardiovascular Center, P.C.  
45 Court Street  
Freehold, NJ 07728

Dear Mr. Detzky:

Please find enclosed Amendment No. 03 terminating License No. 29-28619-01 as requested by the Certificate of Disposition of Materials dated September 9, 1996.

Your cooperation with us is appreciated.

Sincerely,

**ORIGINAL SIGNED BY:  
JO ANN V. STAMBAUGH**

JoAnn V. Stambaugh  
Division of Nuclear Materials Safety

License No. 29-28619-01  
Docket No. 030-32122  
Control No. 123696

Enclosure:  
Amendment No. 03

DOCUMENT NAME: R:\WPS\MLTR\L2928619.01

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

OFFICE	DNMS/RI	N	DNMS/RI				
NAME	Stambaugh/jvs	4/8					
DATE	09/19/96	9/19/96	09/ /96	09/ /96	09/ /96	09/ /96	

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**ML 10**

MICHAEL L. DETZKY  
ATTORNEY AT LAW  
45 COURT STREET  
FREEHOLD, NEW JERSEY 07728

MICHAEL L. DETZKY\*

\*MEMBER N.J. & N.Y. BAR

(908) 780-3090  
FAX (908) 308-3866

030-32122  
29-28619-01

September 10, 1996

Steven Courtemanche  
U.S. Nuclear Regulatory Commission  
Region I  
475 Allendale Road  
King of Prussia, PA 19406

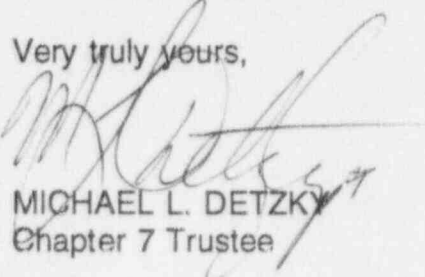
Re: **UNION COUNTY CARDIOVASCULAR CENTER**  
**Chapter 7 Bankruptcy**  
**Case No. 94-34391**

Dear Mr. Courtemanche:

In accordance with your recent request, enclosed please find executed Certificate of Disposition of Materials with regard to the above captioned matter.

Should you have any questions, please do not hesitate to contact me.

Very truly yours,

  
MICHAEL L. DETZKY  
Chapter 7 Trustee

MLD/sp  
Encl.

123696

OFFICIAL RECORD COPY

ML 10

REC'D IN LAS

SEP 17 1996

SEP 12 1996

030-32122

EXPIRES: 05/31/95

## CERTIFICATE OF DISPOSITION OF MATERIALS

INSTRUCTIONS: ALL ITEMS MUST BE COMPLETED -- PRINT OR TYPE  
SEND THE COMPLETED CERTIFICATE TO THE NRC OFFICE SPECIFIED ON THE REVERSE

ESTIMATED BURDEN PER RESPONSE TO COMPLY WITH THIS INFORMATION  
COLLECTION REQUEST: 30 MINUTES. THIS MANDATORY SUBMITTAL IS USED BY  
NRC AS PART OF THE BASIS FOR ITS DETERMINATION THAT THE FACILITY HAS  
BEEN CLEARED OF RADIOACTIVE MATERIAL BEFORE THE FACILITY IS RELEASED  
FOR UNRESTRICTED USE. FORWARD COMMENTS REGARDING BURDEN ESTIMATE  
TO THE INFORMATION AND RECORDS MANAGEMENT BRANCH (488 7714) U.S.  
NUCLEAR REGULATORY COMMISSION, WASHINGTON, DC 20555-0001, AND TO  
THE PAPERWORK REDUCTION PROJECT (3150-0028), OFFICE OF MANAGEMENT  
AND BUDGET, WASHINGTON, DC 20503.

LICENSEE NAME AND ADDRESS

UNION COUNTY CARDIOVASCULAR CENTER  
105 DENMAN ROAD  
CRANFORD, NEW JERSEY 07016

LICENSE NUMBER

29-28619-01

LICENSE EXPIRATION DATE

7/31/96

### A. MATERIALS DATA (Check one and complete as necessary)

THE LICENSEE OR ANY INDIVIDUAL EXECUTING THIS CERTIFICATE ON BEHALF OF THE LICENSEE CERTIFIES THAT:  
(Check and/or complete the appropriate item(s) below.)

- ☐ 1. NO MATERIALS HAVE EVER BEEN PROCURED OR POSSESSED BY THE LICENSEE UNDER THIS LICENSE.
- OR
- ☒ 2. ALL MATERIALS PROCURED AND/OR POSSESSED BY THE LICENSEE UNDER THE LICENSE NUMBER CITED ABOVE HAVE BEEN  
DISPOSED OF IN THE FOLLOWING MANNER. (If additional space is needed, use the reverse side or provide attachments.)

Describe specific material transfer actions and, if there were radioactive wastes generated in terminating this license, the disposal  
actions including the disposition of low-level radioactive waste, mixed waste, Greater-than-Class-C waste, and sealed sources, if  
applicable.

For transfers, specify the date of the transfer, the name of the licensed recipient, and the recipient's NRC license number or Agreement  
State name and license number.

Co-57 Flood Source #4836MF /10mCi on 9/91

Co-57 Vial E Source #S206059-093 / 5.8 mCi on 9/16/91

Cs-137 Vial E Source # S356020-030 / 213 uCi on 9/9/91

Transferred 6/28/95 to SYNCOR / NRC Lic.# 04-26507-01MD

If materials were disposed of directly by the licensee rather than transferred to another licensee, licensed disposal site or waste  
contractor, describe the specific disposal procedures (e.g., decay in storage).

### B. OTHER DATA

- ☐ 1. OUR LICENSE HAS NOT YET EXPIRED; PLEASE TERMINATE IT.
- ☐ 2. A RADIATION SURVEY WAS CONDUCTED BY THE LICENSEE TO CONFIRM THE ABSENCE OF LICENSED RADIOACTIVE MATERIALS  
AND TO DETERMINE WHETHER ANY CONTAMINATION REMAINS ON THE PREMISES COVERED BY THE LICENSE. (Check one)

☐ NO (Attach explanation)

☒ YES, THE RESULTS (Check one)

☒ ARE ATTACHED, or

☐ WERE FORWARDED TO NRC ON (Date)

3. THE PERSON TO BE CONTACTED  
REGARDING THE INFORMATION  
PROVIDED ON THIS FORM

NAME

JOHN M. GOCHOCO, M.S.  
PHYSICS CONSULTANT

TELEPHONE NUMBER  
(Include Area Code)

201-533-5590

4. MAIL ALL FUTURE CORRESPONDENCE REGARDING THIS LICENSE TO
- MICHAEL L. DETZKY  
ATTORNEY AT LAW  
45 COURT STREET  
FREEHOLD, NEW JERSEY 07728

### CERTIFYING OFFICIAL

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

PRINTED NAME AND TITLE

MICHAEL L. DETZKY, ESQ.  
CHAPTER 7 TRUSTEE

SIGNATURE

*Michael L. Detzky*

DATE

9-9-96

WARNING: FALSE STATEMENTS IN THIS CERTIFICATE MAY BE SUBJECT TO CIVIL AND/OR CRIMINAL PENALTIES. NRC REGULATIONS  
REQUIRE THAT SUBMISSIONS TO THE NRC BE COMPLETE AND ACCURATE IN ALL MATERIAL RESPECTS. 18 U.S.C. SECTION 1001 MAKES  
IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE  
UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

UNION COUNTY CARDIOVASCULAR CENTER  
210 WEST SAINT GEORGES AVENUE  
LINDEN, NEW JERSEY 07036

DECOMMISSIONING SURVEY  
JUNE 28, 1995

Area Survey

Locations surveyed:      1.    Hot Lab  
                                 2.    Scanning Room  
                                 3.    Treadmill Room

Instrument:                Ludlum Model 14-C   Serial #56945  
                                        Fake Probe Model 44-9   Serial #045155  
                                 Calibration Date - April 27, 1995 (Check Source: 5.5 mR/hr)  
                                 Check Source Reading 6/28/95 :        5.5 mR/hr

Background:                Less than 0.02 mR/hr

Actual Readings:           All areas were less than 0.02 mR/hr

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Area Wipe Test

Locations surveyed:      1.    Hot Lab  
                                 2.    Scanning Room  
                                 3.    Treadmill Room

Instrument:                Canberra NaI Well Counter Model 727  
                                 Serial # 8895203  
                                 Efficiency for  $^{137}\text{Cs}$ :        11.8%  
                                 MDA for 1 min:                0.000036 uCi

Background:                147 cpm

Results:                    1.    Hot Lab                    -        136 cpm  
                                 2.    Scanning Room        -        149 cpm  
                                 3.    Treadmill Room        -        144 cpm  
                                 ALL AREAS WITHIN STATISTICAL BACKGROUND

Decommissioning Results:    No radiation detected in any area

John M. Gochoco, M.S.  
John M. Gochoco, M.S., DABR  
Board Certified:  
American Board of Radiology  
American Board of Science in Nuclear Medicine

6/28/95  
Date

BETWEEN:

LICENSE FEE MANAGEMENT BRANCH, ARM  
AND  
REGIONAL LICENSING SECTIONS

: (FOR LFMS USE)  
: INFORMATION FROM LTS  
: -----  
:  
: PROGRAM CODE: 02201  
: STATUS CODE: 0  
: FEE CATEGORY: 7C  
: EXP. DATE: 20010731  
: FEE COMMENTS: -----  
: DECOM FIN ASSUR REQD: N  
: ::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED  
APPLICANT/LICENSEE: UNION COUNTY CARDIOVASCULAR CTR.P.C  
RECEIVED DATE: 960917  
DOCKET NO: 3032122  
CONTROL NO.: 123696  
LICENSE NO.: 29-28619-01  
ACTION TYPE: TERMINATION

2. FEE ATTACHED  
AMOUNT: -----  
CHECK NO.: -----

3. COMMENTS

SIGNED M. A. Perkins  
DATE 9/17/96

B. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED) -----/)

1. FEE CATEGORY AND AMOUNT: 7C -----

2. CORRECT FEE PAID: APPLICATION MAY BE PROCESSED FOR:  
AMENDMENT -----  
RENEWAL -----  
LICENSE -----

3. OTHER -----  
-----

**FEE EXEMPT**

SEP 20 PM 2:18

RECEIVED BY LFDCB	
Date	<u>9/23/96</u>
Log	<u>Aug 25 E 96</u>
By	<u>BB</u>
Date Completed	<u>9/23/96</u>

SIGNED \_\_\_\_\_  
DATE \_\_\_\_\_