

**MATERIALS LICENSE  
SUPPLEMENTARY SHEET**

License number

06-27853-01

Docket or Reference number

030-29285

Amendment No. 03

Greenman-Pedersen, Inc.  
330 Roberts Street  
East Hartford, Connecticut 06108

In accordance with letter dated March 29, 1994, and concurrent with the issuance of License Number 20-30148-01, License Number 06-27853-01 is hereby terminated.



Date JAN 31 1995

For the U.S. Nuclear Regulatory Commission

Original Signed By:

Steven R. Courtemanche

By

Nuclear Materials Safety Branch  
Region I

King of Prussia, Pennsylvania 19406

ML 10 0/1

OFFICIAL RECORD COPY

JAN 31 1995

Mr. Emil E. Skoglund, P.E.  
Vice President/Branch Manager  
Greenman-Pedersen, Inc.  
33 Boston Post Road  
Marlborough, Massachusetts 01752

Dear Mr. Skoglund:

Please find enclosed Amendment No. 03 terminating License No. 06-27853-01 as requested by letter dated March 29, 1994.

Your cooperation with us is appreciated.

Sincerely,

**Original Signed By:**  
**Steven R. Courtemanche**

Steven R. Courtemanche  
Nuclear Materials Safety Branch  
Division of Radiation Safety  
and Safeguards

Enclosure:  
Amendment No. 03

License No. 06-27853-01  
Docket No. 030-29285  
Control No. 119711

DOCUMENT NAME: R:\WPS\MLTR\L0627853.01

|        |                    |         |         |         |
|--------|--------------------|---------|---------|---------|
| OFFICE | DRSS:RI            | DRSS:RI | DRSS:RI | DRSS:RI |
| NAME   | SCourtemanche/gcb  |         |         |         |
| DATE   | 1/30/95 <i>SRC</i> | 1/ /95  | 1/ /95  | 1/ /95  |

OFFICIAL RECORD COPY

ML 10



**GREENMAN • PEDERSEN, INC.**  
ENGINEERS, CONSTRUCTION MANAGERS

06-27853-01  
030-29285

BABYLON, NY  
NEW YORK, NY  
ALBANY, NY  
LAUREL, MD  
MARLBOROUGH, MA  
LEBANON, NJ  
EAST HARTFORD, CT  
ORLANDO, FL  
TALLAHASSEE, FL

March 29, 1994

Mr. Anthony Kirkwood  
United States Nuclear Regulatory Commission  
Region 1  
475 Allendale Road  
King of Prussia, PA 19406-1415

Dear Mr. Kirkwood:

This letter is a response to your letter of March 4, 1994 and Greenman-Pedersen, Inc.'s (GPI) request to make amendments to our license. GPI's responses to the letter are as follows:

1. Permanent Mailing Address  
Greenman-Pedersen, Inc.  
33 Boston Post Road West  
Marlborough, MA 01752
2. Field sites (1)  
Greenman-Pedersen, Inc.  
Myrtle Street at Interstate 95  
Stamford, CT
3. Radiation Safety Officer  
Jim Sabo

GPI is also inclosing a check in the amount of \$360, to cover the fee for amending our license.

If you have any further questions, please contact William Doherty at (508) 481-7200.

Sincerely,

GREENMAN-PEDERSEN, INC.

Emil E. Skoglund, P.E.  
Vice President/Branch Manager

**FEE EXEMPT**

*Termination*

|                   |                      |
|-------------------|----------------------|
| RECEIVED BY LEUCB |                      |
| Date              | 5/19/94              |
| Log               | May 19 <sup>th</sup> |
| By                | B                    |
| Date received     | 5/19/94              |

**119711**

33 BOSTON POST ROAD, MARLBOROUGH, MA 01752 (508) 481-7200 FAX # (508) 480-0845

MAY 10 1994

OFFICIAL RECORD COPY ML 10

FAX REC'D 4-4-94

BETWEEN:

LICENSE FEE MANAGEMENT BRANCH, ARM  
AND  
REGIONAL LICENSING SECTIONS

(FOR LFMS USE)  
INFORMATION FROM LTS

PROGRAM CODE: 03121  
STATUS CODE: 0  
FEE CATEGORY: 3P  
EXP. DATE: 19960930  
FEE COMMENTS: \_\_\_\_\_  
DECOM FIN ASSUR REQD: N  
.....

LICENSE FEE TRANSMITTAL

A. REGION *I*

1. APPLICATION ATTACHED

APPLICANT/LICENSEE: GREENMAN-PEDERSEN, INC.  
RECEIVED DATE: 940510  
DOCKET NO: 3029285  
CONTROL NO.: 119711  
LICENSE NO.: 06-27853-01  
ACTION TYPE: TERMINATION

2. FEE ATTACHED

AMOUNT: *0*  
CHECK NO.: *0*

3. COMMENTS

SIGNED  
DATE

*M. A. Perkins*  
*5/11/94*

**FEE EXEMPT**

B. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 0.15 ENTERED / 1)

1. FEE CATEGORY AND AMOUNT: *3P*

2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR:

AMENDMENT \_\_\_\_\_  
RENEWAL \_\_\_\_\_  
LICENSE \_\_\_\_\_

3. OTHER \_\_\_\_\_

SIGNED  
DATE

*B. J. 5/19/94*

17 MAY 1994 11:34:5