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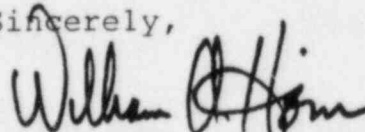
50-445/446-OL 3
OL-2

Subj: Texas Utilities Electric Company, et al.
(Comanche Peak Steam Electric Station, Units 1 & 2);
Docket Nos. 50-445-1, 50-446-1, 50-445-2 and 50-446-2

Dear Administrative Judges:

This is to confirm that by no later than July 10, 1985, copies of the "Comanche Peak Response Team Program Plan and Issue-Specific Action Plans, Revision 2," dated June 28, 1985, were served on all persons on the service lists for both Dockets 1 and 2 in this proceeding. Applicants provided three copies to Mrs. Ellis, by hand delivery, on July 3, 1985. Applicants hand delivered a copy to Ms. Garde on July 9.

Sincerely,



William A. Horin
Counsel for Applicants

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cc: Service Lists

DS02