

RIDS

JUL 12 1985

License No. 46-02645-03

Department of the Army
Madigan Army Medical Center
ATTN: AFZH-MD-RP
Tacoma, Washington 98431

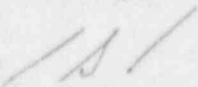
Attention: Major David W. Lee
Radiation Protection Officer

Gentlemen:

Thank you for your memorandum with attachments dated July 2, 1985, and signed NRC Form 591 dated June 3, 1985 informing us of the steps you have taken to correct items which we brought to your attention as described on the NRC Form 591 dated May 24, 1985. Your corrective actions will be verified during our next inspection.

Your cooperation with us is appreciated.

Sincerely,


James L. Montgomery, Chief
Nuclear Materials Safety and
Safeguards Branch

bcc: w/cy ltr dtd June 3, 1985 and July 2, 1985
RSB/Document Control Desk (RIDS)
State of Washington
Mr. Martin, RV

RV:az

Skov

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Thomas

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Montgomery

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