

*Ret to GTharpe 546-55*  
DISTRIBUTION

Docket No. 70-1151

NMSS R/F  
FCUP R/F  
VLTharpe  
GHBidinger(2)  
LCobb, IE  
Region II  
DJoy, SG  
PDR  
DWeiss, LFMB  
GBennington, SGMT  
WBrown, SGFF  
SHO  
SDWyngarden

MAY 28 1985

FCUP:GHB  
70-1151

Westinghouse Electric Corporation  
ATTN: Mr. A. Joseph Nardi, Manager  
NES License Administrator  
P.O. Box 355  
Pittsburgh, Pennsylvania 15230

Gentlemen:

Enclosed is Materials License No. SNM-1107, as renewed. A copy of the Safety Evaluation Report is also enclosed.

This license is renewed for a five-year term, expiring May 31, 1990. This renewal is issued following preparation of an Environmental Assessment related to the continued operation of your plant. A Finding of No Significant Impact has been prepared and approved pursuant to 10 CFR Part 51. Copies of the Finding published in the Federal Register on May 23, 1985, announcing its availability to the public, and the supporting Environmental Assessment are enclosed.

You are hereby advised that any requests for amendment to this license should be submitted in the form of replacement pages to the Conditions Sections and, if necessary, to the Safety Demonstrations Section with the changes or new items clearly identified.

The Materials and Plant Protection Amendment issued pursuant to 10 CFR Parts 70 and 73, and the Certificates of Compliance issued pursuant to 10 CFR Part 71 are not affected by this licensing action and remain in effect.

If you have any questions regarding this licensing action, please do not hesitate to call.

Sincerely,

Original Signed By:  
W. T. Crow

W. T. Crow, Acting Chief  
Uranium Fuel Licensing Branch  
Division of Fuel Cycle and  
Material Safety, NMSS

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Enclosures:

1. Materials License No. SNM-1107,  
as renewed
2. Safety Evaluation Report

|         |                                     |                 |                |                 |                 |
|---------|-------------------------------------|-----------------|----------------|-----------------|-----------------|
| OFFICE  | 3. Finding of No Significant Impact | FCUP <i>JHB</i> | FCUP <i>VL</i> | FCUP <i>WTC</i> | FCUP <i>SDW</i> |
| SURNAME | 4. Environmental Assessment         | GHBidinger/ks   | VLTharpe       | WTCrow          | SDWyngarden     |
| DATE    |                                     | 5/24/85         | 5/28/85        | 5/28/85         | 5/24/85         |