



CHARLES CENTER • P. O. BOX 1475 • BALTIMORE, MARYLAND 21203

ARTHUR E. LUNDVALL, JR.
VICE PRESIDENT
SUPPLY

June 28, 1985

Director of Nuclear Reactor Regulation
Attention: Mr. E. J. Butcher, Chief
Operating Reactors Branch #3
Division of Licensing
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Subject: Calvert Cliffs Nuclear Power Plant
Units Nos. 1 & 2; Dockets Nos. 50-317 and 50-318
Small Break LOCA Methods

Gentlemen:

The purpose of this letter is to inform you that Baltimore Gas and Electric Company is committed to the CE Owners Group post-test analysis of Semiscale Test S-UT-8 for addressing TMI Action Plan Item II.K.3.30 as described in CEOG letter to NRC dated March 11, 1985.

If you should have any questions, please do not hesitate to contact us.

Very truly yours,

AEL/BSM/vf

cc: D. A. Brune, Esq.
G. F. Trowbridge, Esq.
Mr. D. H. Jaffe, NRC
Mr. T. Foley, NRC

A047
1/0

8507160231 850628
PDR ADOCK 05000317
P PDR