

**MATERIALS LICENSE
SUPPLEMENTARY SHEET
OFFICIAL RECORD COPY**

License Num

37-28303-01

Docket or Reference Number

030-30880

Amendment No. 02

Hill Engineering, Inc.
8 Gibson Street
North East, Pennsylvania 16428

In accordance with the application dated August 8, 1996, License Number 37-28303-01 is hereby terminated.



Date

SEP 11 1996

For the U.S. Nuclear Regulatory Commission

Original Signed By:

Kathleen Dolce

By

Nuclear Materials Safety Branch
Region I

King of Prussia, Pennsylvania 19406

ML 10 011

SEP 11 1996

John K. Hallenburg
Radiation Safety Officer
Hill Engineering, Inc.
8 Gibson Street
North East, Pennsylvania 16428

Dear Mr. Hallenburg:

Please find enclosed Amendment No. 02 terminating License No. 37-28303-01 as requested by your application dated August 8, 1996.

Your cooperation with us is appreciated.

Sincerely,

Original Signed By:
Kathleen Dolce

Kathleen Dolce
Division of Nuclear Materials Safety

License No. 37-28303-01
Docket No. 030-30880
Control No. 123563

Enclosure:
Amendment No. 02

DOCUMENT NAME: R:\WPS\MLTR\L3728303.01

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

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|--------|------------|---------------------------------------|---------|--------------------------|--------------------------|--------------------------|--------------------------|
| OFFICE | DNMS/RI | <input checked="" type="checkbox"/> N | DNMS/RI | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| NAME | Dolce\kadl | | | | | | |
| DATE | 08/19/96 | | 08/ /96 | 08/ /96 | 08/ /96 | | |

OFFICIAL RECORD COPY

ML 10

(6-95)

10 CFR 30.36(c)(1)(iv)

10 CFR 40.42(c)(1)(iv)

10 CFR 70.38(c)(1)(iv)

CERTIFICATE OF DISPOSITION OF MATERIALS

INSTRUCTIONS: ALL ITEMS MUST BE COMPLETED -- PRINT OR TYPE
SEND THE COMPLETED CERTIFICATE TO THE NRC OFFICE SPECIFIED ON THE REVERSE

ESTIMATED BURDEN PER RESPONSE TO COMPLY WITH THIS MANDATORY INFORMATION COLLECTION REQUEST: 30 MINUTES. THIS SUBMITTAL IS USED BY NRC AS PART OF THE BASIS FOR ITS DETERMINATION THAT THE FACILITY HAS BEEN CLEARED OF RADIOACTIVE MATERIAL BEFORE THE FACILITY IS RELEASED FOR UNRESTRICTED USE. FORWARD COMMENTS REGARDING BURDEN ESTIMATE TO THE INFORMATION AND RECORDS MANAGEMENT BRANCH (T-6 F33), U.S. NUCLEAR REGULATORY COMMISSION, WASHINGTON, DC 20555-0001, AND TO THE PAPERWORK REDUCTION PROJECT (3150-0028), OFFICE OF MANAGEMENT AND BUDGET, WASHINGTON, DC 20503. AN AGENCY MAY NOT CONDUCT OR SPONSOR, AND A PERSON IS NOT REQUIRED TO RESPOND TO, A COLLECTION OF INFORMATION UNLESS IT DISPLAYS A CURRENTLY VALID OMB CONTROL NUMBER.

LICENSEE NAME AND ADDRESS

Hill Engineering, Inc.
8 Gibson Street
North East, PA 16428

LICENSE NUMBER

37-28303-01

LICENSE EXPIRATION DATE

3-31-99

A. MATERIALS DATA (Check one and complete as necessary)

THE LICENSEE OR ANY INDIVIDUAL EXECUTING THIS CERTIFICATE ON BEHALF OF THE LICENSEE CERTIFIES THAT:
(Check and/or complete the appropriate item(s) below.)

- ☐ 1. NO MATERIALS HAVE EVER BEEN PROCURED OR POSSESSED BY THE LICENSEE UNDER THIS LICENSE.
- OR
- ☒ 2. ALL ACTIVITIES AUTHORIZED BY THE LICENSE HAVE CEASED AND ALL MATERIALS PROCURED AND/OR POSSESSED BY THE LICENSE NUMBER CITED ABOVE HAVE BEEN DISPOSED OF IN THE FOLLOWING MANNER. (If additional space is needed, use the reverse side or provide attachments.)

Describe specific material transfer actions and, if there were radioactive wastes generated in terminating this license, the disposal actions including the disposition of low-level radioactive waste, mixed waste, Greater-than-Class-C waste, and sealed sources, if applicable.

For transfers, specify the date of the transfer, the name of the license recipient, and the recipient's NRC license number or Agreement State name and license number.

See note, reverse side.

If materials were disposed of directly by the licensee rather than transferred to another licensee, licensed disposal site or waste contractor, describe the specific disposal procedures (e.g., decay in storage)

B. OTHER DATA

- ☒ 1. OUR LICENSE HAS NOT YET EXPIRED; PLEASE TERMINATE IT.
2. A RADIATION SURVEY WAS CONDUCTED BY THE LICENSEE TO CONFIRM THE ABSENCE OF LICENSED RADIOACTIVE MATERIALS AND TO DETERMINE WHETHER ANY CONTAMINATION REMAINS ON THE PREMISES COVERED BY THE LICENSE. (Check one)
- ☒ NO (Attach explanation) Sealed Sources; Not Applicable
- ☐ YES, THE RESULTS (Check one)
- ☐ ARE ATTACHED, or
- ☐ WERE FORWARDED TO NRC ON (Date)

3. THE PERSON TO BE CONTACTED
REGARDING THE INFORMATION
PROVIDED ON THIS FORM

NAME

John Hallenburg
Hill Engineering

TELEPHONE NUMBER
(Include Area Code)

814-725-8659

4. MAIL ALL FUTURE CORRESPONDENCE REGARDING THIS LICENSE TO
Hill Engineering, Inc.
8 Gibson Street
North East, PA 16428

FEE EXEMPT

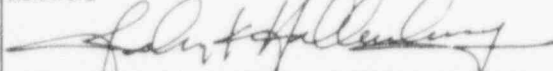
CERTIFYING OFFICIAL

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

PRINTED NAME AND TITLE

John Hallenburg
Radiation Safety Officer

SIGNATURE



DATE

8/8/96

WARNING: FALSE STATEMENTS IN THIS CERTIFICATE MAY BE SUBJECT TO CIVIL AND/OR CRIMINAL PENALTIES. NRC REGULATIONS REQUIRE THAT SUBMISSIONS TO THE NRC BE COMPLETE AND ACCURATE IN ALL MATERIAL RESPECTS. 18 U.S.C. SECTION 1001 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTIONS.

FILE CERTIFICATES AS FOLLOWS:

IF YOU ARE A DISTRIBUTOR OF EXEMPT PRODUCTS, SEND TO:

DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY
OFFICE OF NUCLEAR MATERIAL SAFETY AND SAFEGUARDS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001

ALL OTHERS, IF YOU ARE LOCATED IN:

CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE,
MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW
JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR
VERMONT, SEND APPLICATIONS TO:

LICENSING ASSISTANCE SECTION
NUCLEAR MATERIALS SAFETY BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION I
475 ALLENDALE ROAD
KING OF PRUSSIA, PA 19406-1415

ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI,
NORTH CAROLINA, PUERTO RICO, SOUTH CAROLINA,
TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,
SEND APPLICATIONS TO:

NUCLEAR MATERIALS SAFETY SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION II
101 MARIETTA STREET NW, SUITE 2900
ATLANTA, GA 30323-0199

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI,
OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION III
801 WARRENVILLE ROAD
LISLE, IL 60532-4351

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO,
HAWAII, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA,
NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA,
OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA,
TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND
APPLICATIONS TO:

MATERIAL RADIATION PROTECTION SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
611 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TX 76011-8064

Note: The possession of the following two (2) sealed sources has been transferred on August 7, 1996, to Urban Engineers of Erie, Inc., 502 West Seventh Street, Erie, PA 16502, NRC License No. 37-19159-01, for use as covered in their license.

10 mCi Cesium - 137; Ser. No. 0195GH
40 mCi Americium - 241; Ser. No. NJ00614

Both sealed sources are contained in Humboldt Scientific, Inc., Compaction Control Gauge, Model 5001P, Ser. No. 624.

21:21 13 AUG 96

RECEIVED-REGION I

BETWEEN:

LICENSE FEE MANAGEMENT BRANCH, ARM
AND
REGIONAL LICENSING SECTIONS

(FOR LFMS USE)
INFORMATION FROM LTS

PROGRAM CODE: 03121
STATUS CODE: 0
FEE CATEGORY: 3P
EXP. DATE: 20040331
FEE COMMENTS: -----
DECDM FIN ASSUR REQD: N
.....

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED
APPLICANT/LICENSEE: HILL ENGINEERING, INC.
RECEIVED DATE: 960813
DOCKET NO: 3030880
CONTROL NO.: 123563
LICENSE NO.: 37-28303-01
ACTION TYPE: TERMINATION

2. FEE ATTACHED
AMOUNT: -----
CHECK NO.: -----

3. COMMENTS

SIGNED Sachin Soni
DATE 8/17/96

B. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED 7)

1. FEE CATEGORY AND AMOUNT: 3P **FEE EXEMPT**

2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR:
AMENDMENT -----
RENEWAL -----
LICENSE -----

3. OTHER -----

SIGNED SC
DATE 9/3/96

| | |
|-------------------|------------------------|
| RECEIVED BY LFDCB | |
| Date | <u>August 22, 1996</u> |
| Log | <u>Aug 12 I</u> |
| By | <u>SC</u> |
| Date Completed | <u>9/3/96</u> |