



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

FEE CLASSIFICATION MEMO



DOCKET NO.: 40-8728
TO: William O. Miller, Chief
License Fee Management Branch, ADM
FROM: J. Linehan
SUBJECT: MATERIALS LICENSE AMENDMENT CLASSIFICATION

Applicant: Teton
License No.: SUA - 1373 Fee Category: 2B
Application Dated: 7-19-82 Received: 7-27-82
Applicant's Classification: Minor S+E

The above application for amendment has been reviewed by NMSS in accordance with §170.31 of Part 170, and is classified as follows:

1. Safety and Environmental Amendments to Licenses in Fee Categories 1A through 1H, 2A, 2B, 2C, and 4A.
 - (a) Major safety and environmental
 - (b) Minor safety and environmental
 - (c) Safety and environmental
(Categories 1D through 1G only)
 - (d) Administrative
2. Justification for Reclassification:
3. The application was filed (a) pursuant to written NRC request and the amendment is being issued for the convenience of the Commission, or (b) other (state reason):

MAIL CONTROL #: 20605
CASEWORK #: 04008728090E
CHECK INCLUDED:

☐ No
☒ Yes

Amount: A 760
Date of check: 7-21-82
on check: 23465

Signature: J. Linehan

Uranium Recovery Licensing Branch
Division of Waste Management, NMSS

Date: 8/5/82

State of Wyoming
Department of Environmental Quality
Land Quality Division
Hathaway Building
Cheyenne, Wyoming 82002

RECLAMATION PERFORMANCE BOND

Bond No. 2575639

Know all men by these presents, that we the undersigned, _____

UNC Teton Exploration Drilling, Inc.

(State name and form of business organization of the Permit Applicant)
duly authorized to do business in the State of Wyoming, AS PRINCIPAL, and _____

Fireman's Fund Insurance Company

a corporation organized and existing under the laws of the State of Ca.
and duly authorized to do business in the State of Wyoming, AS SURETY, are held and firmly
bound unto the State of Wyoming in the sum of forty-three thousand, seven hundred and no/100

----- Dollars (\$ 43,700.00), lawful money
of the United States, to be paid to the State of Wyoming upon order of forfeiture by the
Environmental Quality Council, for the payment of which sum, well and truly to be made, we
hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors,
and assigns.

Whereas, the Department of Environmental Quality, Land Quality Division, issued Permit to
Mine Number 522 and dated December 11, 1981, and amendment(s)
numbered and dated none
pursuant to the application of the Principal,

Whereas, check one of the following:

- (a) ☒ This is an original bond,
(b) ☐ This is a bond in addition to previous bond(s) for the above mentioned permit
to mine and which bond(s) remain(s) in full force and effect,
(c) ☐ This is a replacement bond for:

1. Bond Number _____ Principal _____
Surety _____ Dated _____
2. Bond Number _____ Principal _____
Surety _____ Dated _____
3. Bond Number _____ Principal _____
Surety _____ Dated _____

Whereas, said bond(s) shall cover any and all land affected or to be affected by the mining
operation under the above mentioned permit and amendment(s), since the date of issuance of the
permit, upon the following described land, as given within said permit and amendment(s),

The permit area is a contiguous tract of land consisting of the following
portions, as tabulated below, all within Township 34 North, Range 74 West, Sixth
Principal Meridian, Converse County, Wyoming.

Description	Acreage	
Section 11: S4SW4SW4	20	Said lands in their entirety 760 acres, more or less.
Section 13: W4SW4NE4	20	
W4NW4SE4	20	
S4NW4	80	
N4SW4	80	
Section 14: N4	320	
N4S4	160	
Section 15: E4E4NE4	40	
E4NE4SE4	20	
TOTAL ACREAGE = 760		

Now, therefore, the conditions of the obligation are such that, this bond shall remain in
full force and effect until either released or forfeited pursuant to the provisions of the
Wyoming Environmental Quality Act and the rules and regulations adopted pursuant to that Act.

Permit No. 522



ORIGINAL DOCKET COPY

MIF MAR 1982

PRINCIPAL

Bond No. 2575639

Signed and executed this 30 day of Nov, 1981:
UNC TETON EXPLORATION DRILLING, INC.

BY: [Signature]

TITLE: President

State of Wyoming

County of Natrona

SS.

The foregoing instrument was acknowledged before me by Donald E.

Miss, this 30th day of Nov, 1981.

Witness my hand and official seal.

May Lee Simpson
(Notary Public or other authorized officer)

My Commission Expires: My Commission Expires Sept. 25, 1985

SURETY

Signed and executed this 16th day of November, 1981:
FIREMAN'S FUND INSURANCE COMPANY

BY: Nicholas Cusmano

TITLE: Attorney-in-Fact

State of Virginia

County of Fairfax

SS.

The foregoing instrument was acknowledged before me by Nicholas Cusmano

, this 16th day of November, 1981.

Witness my hand and official seal.

Donald J. Roman
(Notary Public or other authorized officer)

My Commission Expires: 1/9/84

RESIDENT AGENT FOR SERVICE

Resident Agent: [Signature] Date: November 16th, 1981
(Signature)

MARVIN R. PARRISH Address: 2100 SOUTH CEDAR, CASPER, WYOMING
(Printed Name)

Approved as to form and execution:

Steven F. Friedenthal
Attorney General

BY: Walter H. Hark
Assistant

Date: December 7, 1981

APPROVED: A.C. P. Hanna
Administrator, Land Quality Division

Date: 6 December 1981

Permit No. 522

LNE MAR 17 '82

FIREMAN'S FUND INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That FIREMAN'S FUND INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of California, and having its principal office in the City and County of San Francisco, in said State, has made, constituted and appointed, and does by these presents make, constitute and appoint

DONALD J. ROMAN, M. F. FINCH, FREDERICK F. GREAVES, JR.,
NICHOLAS CUSMANO and JEFFREY W. DONAHUE

FAIRFAX, VA

jointly or severally

its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, seal, acknowledge and deliver any and all bonds, undertakings, recognizances or other written obligations in the nature thereof -----

and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises.

This power of attorney is granted pursuant to Article VIII, Section 30 and 31 of By-laws of FIREMAN'S FUND INSURANCE COMPANY now in full force and effect.

"Article VIII, Appointment and Authority Assistant secretaries, and Attorney-in-Fact and Agents to accept Legal Process and Make Appearances.

Section 30, Appointment. The Chairman of the Board of Directors, the President, any Vice-President or any other person authorized by the Board of Directors, the Chairman of the Board of Directors, the President, or any Vice-President, may, from time to time, appoint Resident Assistant Secretaries and Attorneys-in-Fact to represent and act for and on behalf of the Corporation and Agents to accept legal process and make appearances for and on behalf of the Corporation.

Section 31, Authority. The Authority of such Resident Assistant Secretaries, Attorneys-in-Fact, and Agents shall be as prescribed in the instrument evidencing their appointment, and any such appointment and all authority granted thereby may be revoked at any time by the Board of Directors or by any person empowered to make such appointment."

This power of attorney is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of FIREMAN'S FUND INSURANCE COMPANY at a meeting duly called and held on the 15th day of July, 1966, and said Resolution has not been amended or repealed:

"RESOLVED, that the signature of any Vice-President, Assistant Secretary, and Resident Assistant Secretary of this Corporation, and the seal of this Corporation may be affixed or printed on any power of attorney, on any revocation of any power of attorney, or on any certificate relating thereto, by facsimile, and any power of attorney, any revocation of any power of attorney, or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Corporation.

IN WITNESS WHEREOF, FIREMAN'S FUND INSURANCE COMPANY has caused these presents to be signed by its Vice-President,

and its corporate seal to be hereunto affixed this 17th day of February, 19 81



FIREMAN'S FUND INSURANCE COMPANY

By

William W. Lauber

Vice-President

STATE OF CALIFORNIA,

} ss.

CITY AND COUNTY OF SAN FRANCISCO

On this 17th day of February, 19 81, before me personally came William W. Lauber to me known, who, being by me duly sworn, did depose and say: that he is Vice-President of FIREMAN'S FUND INSURANCE COMPANY, the Corporation described in and which executed the above instrument; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation and that he signed his name thereto by like order.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year herein first above written.



Susie K. Gilbert

Notary Public

CERTIFICATE

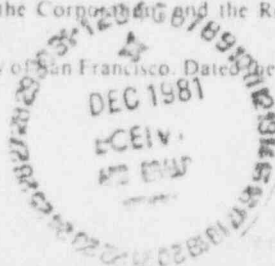
STATE OF CALIFORNIA,

} ss.

CITY AND COUNTY OF SAN FRANCISCO

I, the undersigned, Resident Assistant Secretary of FIREMAN'S FUND INSURANCE COMPANY, a CALIFORNIA Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore that Article VIII, Sections 30 and 31 of the By-laws of the Corporation and the Resolution of the Board of Directors, set forth in the Power of Attorney, are now in force.

Signed and sealed at the City and County of San Francisco, Dated the 16th day of November, 19 81



R. J. Snyder

Resident Assistant Secretary