

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING APPEAL BOARD  
USNRC

In the Matter of :

PHILADELPHIA ELECTRIC COMPANY

'85 JUN -3 11:40

(Limerick Generating Station,  
Units 1 and 2

OFFICE OF SECRETARY  
DOCKETING & SERVICE Nos. 50-352 and 50-353 OL  
BRANCH


NOTICE OF APPEAL

The inmates from the State Correctional Institute of Graterford, through their attorney, Angus R. Love, hereby appeal the May 24, 1985 Order of the Licensing Board which is entitled "Board's Order Implementing its Grant of Applicant's Motion for Exemption from Requirement of 10 C.F.R. 50.47(a) and (b) for a Period of Time Contentions of Graterford Inmates are Considered by the Board - Authorization for Director of Nuclear Reactor Regulation to Issue Full Power License". The inmates prematurely appealed a similar decision issued by the Licensing Board on May 9, 1985, entitled "Granting Applicant's Motion for Exemption from Requirement of 10 C.F.R. 50.47(a) and (b) for a Period of Time any Potential Contentions of Remaining Party are Considered by the Board." This Appeal Board rejected that appeal as being premature. With the Board's new Order implementing its grant of the applicant's Motion, which was docketed as In the Matter of Philadelphia Electric Company (Limerick Generating Station, Units 1 and 2) ASLBP No. 81-465-07 OL, the inmates now contend that their

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original appeal is now ripe for consideration. Therefore, the inmates hereby incorporate by reference their original Notice of Appeal, which was filed with the Docket and Service Section of the United States Nuclear Regulatory Commission on May 17, 1985. The inmates respectfully request this Appeal Board to reconsider the matter for the reasons originally stated in their initial Notice of Appeal. The inmates also respectfully request that a Stay be issued pending a decision on the merits of this Appeal.

Respectfully submitted,

A handwritten signature in cursive script that reads "Angus Love". The signature is written in dark ink and is positioned above a horizontal line.

ANGUS R. LOVE, ESQUIRE  
Montgomery County Legal Aid  
Attorney for Inmates, S.C.I.G.

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of :

PHILADELPHIA ELECTRIC COMPANY :

(Limerick Generating Station,  
Units 1 and 2)

: NOS. 50-352 and 50-35340

DOCKETED  
USNRC

OFFICE OF SECRETARY  
DOCKETING & SERVICE  
BRANCH

CERTIFICATE OF SERVICE

I, Angus R. Love, attorney for the Inmates at the State Correctional Institute at Graterford, hereby certify that a true and accurate copy of Inmates NOTICE OF APPEAL was mailed to the following list by first class mail, postage prepaid, on May 30, 1985.

Administrative Judge Helen F. Hoyt  
Atomic Safety & Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Administrative Judge Jerry Harbour  
Atomic Safety & Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Administrative Judge Richard F. Cole  
Atomic Safety & Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Ann P. Hodgdo, Esquire  
Counsel for NRC Staff  
Office of the Executive Legal Director  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Martha W. Bush, Esquire  
Municipal Services Building  
15th & JFK Blvd.  
Philadelphia, PA 19107

Atomic Safety & Licensing  
Appeal Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Robert J. Sugarman, Esquire  
Sugarman, Denworth & Hellegers  
16th Fl., Center Plaza  
101 North Broad Street  
Philadelphia, PA 19107

Docket & Service Section  
U.S. Nuclear Regulatory Commission  
Washington, D.D. 20555 (3 copies)

Mr. Robert L. Anthony  
103 Vernon Lane, Box 186  
Moyland, PA 19065

David Wersan, Esquire  
Asst. Consumer Advocate  
1425 Strawberry Square  
Harrisburg, PA 17120

Atomic Safety & Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Frank Romano  
61 Forest Avenue  
Ambler, PA 19002

Zori G. Ferkin, Esquire  
Governor's Energy Council  
P.O. Box 8010  
1625 N. Front Street  
Harrisburg, PA 17105

Mr. Thomas Gerusky, Director  
Bureau of Radiation Protection  
Dept. of Environmental Resources  
Fulton Bank Building, 5th Fl.  
Third and Locust Streets  
Harrisburg, PA 17120

Spence W. Perry, Esquire  
Associate General Counsel  
FEMA, Room 840  
500 CT Street, SW  
Washington, D.C. 20472

James Wiggins  
Sr. Resident Inspector  
U.S. Nuclear Regulatory Commission  
P.O. Box 47  
Sanatoga, PA 19464

Timothy R.S. Campbell, Director  
Dept. of Emergency Services  
14 East Biddle Street  
West Chester, PA 19380

Director,  
Penna. Emergency Management Agency  
Basement, Transportation & Safety Bldg.  
Harrisburg, PA 17120

Theodore G. Otto, III, Esq.  
Dept. of Corrections  
Office of Chief Counsel  
P.O. Box 598  
Camp Hill, PA 17011

Troy B. Conner, Jr., Esquire  
Conner & Wettehahn  
1747 Penna. Ave, NW Suite 1050  
Washington, D.C. 20006

Jay M. Gutierrez, Esquire  
U.S. Nuclear Regulatory Commission  
Region 1  
631 Park Avenue  
King of Prussia, PA 19406

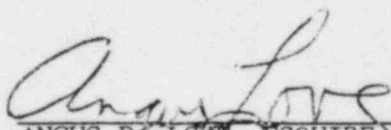
Phyllis Zitzer  
Limerick Ecology Action  
P.O. Box 761  
762 Queen Street  
Pottstown, PA 19464

Charles W. Elliott, Esquire  
Counsel for Limerick Ecology Action  
325 N. 10th Street  
Easton, PA 18042

Eugene J. Bradley, Esquire  
Counsel for Philadelphia Electric  
2301 Market Street  
Philadelphia, PA 19101

Edward G. Bauer, Jr.  
V.P. and General Counsel  
Philadelphia Electric Co.  
2301 Market Street  
Philadelphia, PA 19101

Steven P. Hershey, Esquire  
Community Legal Services, Inc.  
5219 Chestnut Street  
Philadelphia, PA 19139

  
ANGUS R. LOVE, ESQUIRE  
Montgomery County Legal Aid  
Counsel for Inmates, SCIG