

JUN 18 1985

Alabama Power Company
ATTN: Mr. R. P. McDonald
Senior Vice President-Nuclear
Generation
P. O. Box 2641
Birmingham, AL 35291

Gentlemen:

SUBJECT: SYSTEMATIC ASSESSMENT OF LICENSEE PERFORMANCE, REPORT NOS. 50-348/85-06
AND 50-364/85-06

The enclosed Appendix refers to the NRC's Systematic Assessment of Licensee Performance (SALP) Board Report for your Farley facility which was sent to you on March 29, 1985; and our meeting of April 11, 1985, at which we discussed this report.

No reply to this letter is required; however, should you have any questions concerning these matters, I will be pleased to discuss them with you.

Sincerely,

ORIGINAL SIGNED BY
JOHN A. OLSHINSKI

J. Nelson Grace
Regional Administrator

Enclosure:

Appendix to Alabama Power Company
Joseph M. Farley Units 1 and 2
SALP Board Report
(dated March 29, 1985)

cc w/encl:

W. O. Whitt, Executive Vice President
J. D. Woodard, Plant Manager
W. G. Hairston, III, Manager, Nuclear
Engineering and Technical Support
J. W. McGowan, Manager-Safety Audit
and Engineering Review
H. O. Thrash, Manager, Nuclear Operations
and Administration
W. G. Ware, Supervisor-Safety Audit
and Engineering Review

bcc w/encl: (See page 2)

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PDR ADOCK 05000348
PDR
Q

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JUN 18 1985

bcc w/encl:
Chairman Palladino
Chairman Roberts
Commissioner Asselstine
Commissioner Bernthal
Commissioner Zech
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E. Reeves, Project Manager, NRR

RII *in for*
DSPrice:es
6/12/85

RII *KJL*
KDLandis
6/12/85

RII *FC*
FSCantrell
6/12/85

RII *DM*
DMVerrell
6/12/85

RII *MB*
MBarr
6/12/85

RII *B*
PBemis
6/13/85

RII *FR*
FRDWalker
6/12/85

RII *JOL*
JOLshinski
6/17/85

ENCLOSURE

APPENDIX TO ALABAMA POWER COMPANY

JOSEPH M. FARLEY

UNITS 1 AND 2

(DATED MARCH 29, 1985)