



UNION ELECTRIC COMPANY

1901 Gratiot Street, St. Louis

Donald F. Schnell
Vice President

July 15, 1985

Mr. James G. Keppler
Regional Administrator
USNRC Region III
Glen Ellyn, IL 60137

Dear Mr. Keppler:

ULNRC-1139

DOCKET NO. 50-483
CALLAWAY PLANT, UNIT 1
FACILITY OPERATING LICENSE NPF-30
PHYSICAL SECURITY PLAN, REVISION 6

- Ref: 1) ULNRC-1078 4/9/85
2) Letter from W. L. Axelson to
D. F. Schnell 5/2/85

Pursuant to the requirements of 10CFR50.54(p), Union Electric Company furnishes herewith six copies of Revision 6 to the Callaway Plant Physical Security Plan. Incorporated into this revision are changes within the scope of 10CFR50.54(p) effected after May 13, 1985. Also included are changes requested by the Region III staff (ref. 2).

Attachment A to this letter provides descriptions of and justifications for the enclosed changes. Attachment B provides additional justification for the false alarm rate incorporated into Revision 5 (ref. 1).

If you have any questions regarding the enclosed documents, please contact Mr. G. R. Pendergraff or Mr. J. A. Clark at (314) 676-8300.

Very truly yours,

Donald F. Schnell

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PDR ADOCK 05000483
F PDR

KLM/lw

Enclosures

The enclosed documents contain safeguards information within the scope of 10CFR73.21. Removal of attachments and enclosures declassifies this letter.

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STATE OF MISSOURI)
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CITY OF ST. LOUIS)

Donald F. Schnell, of lawful age, being first duly sworn upon oath says that he is Vice President-Nuclear and an officer of Union Electric Company; that he has read the foregoing document and knows the content thereof; that he has executed the same for and on behalf of said company with full power and authority to do so; and that the facts therein stated are true and correct to the best of his knowledge, information and belief.

By Donald F. Schnell
Donald F. Schnell
Vice President
Nuclear

SUBSCRIBED and sworn to before me this 15th day of July, 1985.

Barbara J. Peaff
BARBARA J. PEAFF
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES APRIL 22, 1989
ST. LOUIS COUNTY

cc: Gerald Charnoff, Esq.
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