



COMMONWEALTH OF PENNSYLVANIA
GOVERNOR'S ENERGY COUNCIL
P.O. BOX 8010
1625 N. FRONT STREET
HARRISBURG, PENNSYLVANIA 17105

RELATED CORRESPONDENCE

DOCKETED
USNRC

July 5, 1985

LEGAL OFFICE

~~XXXXXXXXXX~~

717-783-9981

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Helen F. Hoyt
Administrative Judge
Atomic Safety and Licensing
Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dr. Richard F. Cole
Administrative Judge
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BRANCH

Dr. Jerry Harbour
Administrative Judge
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Re: Limerick Generating Station
Docket Nos. 50-352, 50-353

Dear Administrative Judges:

In accordance with this Board's Memorandum and Order dated June 18, 1985, enclosed please find the prefiled testimony of the Commonwealth of Pennsylvania with respect to the admitted contentions of the Graterford inmates. The testimony consists of the testimony of Superintendent Charles H. Zimmerman and Mr. Donald F. Taylor.

Copies of this testimony are being served today by Federal Express to counsel for the Applicant, Graterford inmates, NRC staff, FEMA and this Board.

Very truly yours,

Zori G. Ferkin
Acting Chief Counsel
Governor's Energy Council
(717) 783-9981

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Enclosure

CC: Service List

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CERTIFICATE OF SERVICE

I hereby certify that I have this day served a copy of the foregoing document upon the following by first class mail, postage paid:

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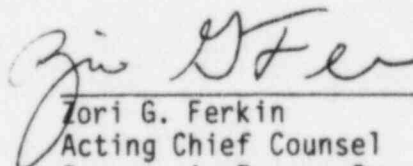
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Dated: July 5, 1985