

*Official*

JAN 28 1993

Docket Nos. 50-348, 50-364  
License Nos. NPF-2, NPF-8

Southern Nuclear Operating Company, Inc.  
ATTN: Mr. W. G. Hairston, III  
Executive Vice President  
Nuclear Operations  
P. O. Box 1295  
Birmingham, AL 35201

Gentlemen:

SUBJECT: NRC INSPECTION REPORT NOS. 50-348/92-34 AND 50-364/92-34

This refers to the inspection conducted by R. B. Shortridge of this office on December 7-9, 1992 and January 26, 1993. The inspection included a review of activities authorized for your Farley facility. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the report.

Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress.

The licensee completed their investigation into this matter and received corporate approval of the results. The licensee issued License Event Report (LER) 92-002 on January 26, 1993. NRC review of the LER was complete on January 26, 1993.

Within the scope of the inspection, no violations or deviations were identified.

In accordance with 10 CFR 2.790(a), a copy of this letter and its enclosure will be placed in the NRC Public Document Room.

Should you have any questions concerning this letter, please contact us.

Sincerely,

ORIGINAL SIGNED BY  
WILLIAM E. CLINE

William E. Cline, Chief  
Radiological Protection and  
Emergency Preparedness Branch  
Division of Radiation Safety  
and Safeguards

Enclosure: (See page 2)

9302120095 930128  
PDR ADOCK 05000348  
G PDR

IE01

Southern Nuclear Operating  
Company, Inc.

2

cc w/encl:  
B. L. Moore  
Manager, Licensing  
Southern Nuclear Operating  
Company, Inc.  
P. O. Box 1295  
Birmingham, AL 35201-1295

R. D. Hill, Jr.  
General Manager, Farley Plant  
Southern Nuclear Operating  
Company, Inc.  
P. O. Box 470  
Ashford, AL 36312

W. R. Bayne, Supervisor  
Safety Audit and Engineering Review  
Farley Nuclear Plant  
P. O. Box 470  
Ashford, AL 36312

State Health Officer  
Alabama Department of Public Health  
434 Monroe Street  
Montgomery, AL 36130-1701

James H. Miller, III, Esq.  
Balch and Bingham  
P. O. Box 306  
1710 Sixth Avenue North  
Birmingham, AL 35201

Chairman  
Houston County Commission  
P. O. Box 6406  
Dothan, AL 36302

bcc w/encl:  
Steve Hoffman, NRR  
F. Cantrell, RII  
Document Control Desk

NRC Resident Inspector  
U.S. Nuclear Regulatory Commission  
Route 2, Box 24  
Columbia, AL 36319

RII:DRSS  
*[Signature]*  
RShortridge  
1/26/93

RII:DRSS  
*[Signature]*  
WRankin  
1/26/93

RII:DRP  
*[Signature]*  
FCantrell  
1/26/93