

MAY 13 1985

Docket Nos. 30-12745
30-01813

License Nos. 20-00595-06
20-00595-02

Marine Biological Laboratory
ATTN: Paul Gross, President
M.B.L. Street
Woods Hole, Massachusetts 02543

Gentlemen:

Subject: Inspection Report No. 85-01

This refers to your letter dated April 9, 1985, in response to our letter dated March 22, 1985.

Thank you for informing us of the corrective and preventive actions documented in your letter. These actions will be examined during a future inspection of your licensed program.

Your cooperation with us is appreciated.

Sincerely,

Original Signed By
Laurence F. Friedman, Ph.D.

John E. Glenn, Chief
Nuclear Materials Safety Section B,
Division of Radiation Safety
and Safeguards

cc:
Public Document Room (PDR)
Nuclear Safety Information Center (NSIC)
Commonwealth of Massachusetts
Louis M. Kerr
bcc:
Region I Docket Room (w/concurrences)

That
RI:DRSS
Thompson/mmb
5/13/85

RI:DRSS
for Glenn *L.F.F.*
5/13/85

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