



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

November 30, 1992

The Honorable Bob Graham, Chairman
Subcommittee on Nuclear Regulation
Committee on Environment and Public Works
United States Senate
Washington, D.C. 20510

Dear Mr. Chairman:

In accordance with Section 9 of the Federal Advisory Committee Act, the Nuclear Regulatory Commission (NRC) hereby files the required Charter for the Advisory Panel for the Decontamination of Three Mile Island, Unit 2. The enclosed charter for this committee updates the document previously filed by NRC on November 29, 1990, and extends the life of the Panel through March 1, 1993.

Sincerely,

A handwritten signature in dark ink, appearing to read "Dennis K. Rathbun", is written over the typed name.

Dennis K. Rathbun
Director
Office of Congressional Affairs

Enclosure:
As stated

cc: Senator Alan K. Simpson

CC52



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

November 30, 1992

The Honorable Philip Sharp, Chairman
Subcommittee on Energy and Power
Committee on Energy and Commerce
United States House of Representatives
Washington, D.C. 20515

Dear Mr. Chairman:

In accordance with Section 9 of the Federal Advisory Committee Act, the Nuclear Regulatory Commission (NRC) hereby files the required Charter for the Advisory Panel for the Decontamination of Three Mile Island, Unit 2. The enclosed charter for this committee updates the document previously filed by NRC on November 29, 1990, and extends the life of the Panel through March 1, 1993.

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Dennis K. Rathbun
Director
Office of Congressional Affairs

Enclosure:
As stated

cc: Rep. Carlos J. Moorhead



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

November 30, 1992

The Honorable Peter Kostmayer, Chairman
Subcommittee on Energy and the Environment
Committee on Interior and Insular Affairs
United States House of Representatives
Washington, D.C. 20515

Dear Mr. Chairman:

In accordance with Section 9 of the Federal Advisory Committee Act, the Nuclear Regulatory Commission (NRC) hereby files the required Charter for the Advisory Panel for the Decontamination of Three Mile Island, Unit 2. The enclosed charter for this committee updates the document previously filed by NRC on November 29, 1990, and extends the life of the Panel through March 1, 1993.

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Dennis K. Rathbun
Director
Office of Congressional Affairs

Enclosure:
As stated

cc: Rep. John J. Rhodes



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

November 30, 1992

The Honorable John Glenn, Chairman
Committee on Governmental Affairs
United States Senate
Washington, D.C. 20510

Dear Mr. Chairman:

In accordance with Section 9 of the Federal Advisory Committee Act, the Nuclear Regulatory Commission (NRC) hereby files the required Charter for the Advisory Panel for the Decontamination of Three Mile Island, Unit 2. The enclosed charter for this committee updates the document previously filed by NRC on November 29, 1990, and extends the life of the Panel through March 1, 1993.

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Dennis K. Rathbun
Director
Office of Congressional Affairs

Enclosure:
As stated

cc: Senator William V. Roth, Jr.



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

November 30, 1992

The Honorable John Conyers, Jr., Chairman
Committee on Government Operations
United States House of Representatives
Washington, D.C. 20515

Dear Mr. Chairman:

In accordance with Section 9 of the Federal Advisory Committee Act, the Nuclear Regulatory Commission (NRC) hereby files the required Charter for the Advisory Panel for the Decontamination of Three Mile Island, Unit 2. The enclosed charter for this committee updates the document previously filed by NRC on November 29, 1990, and extends the life of the Panel through March 1, 1993.

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Dennis K. Rathbun
Director
Office of Congressional Affairs

Enclosure:
As stated

cc: Representative Frank Horton

CHARTER FOR ADVISORY PANEL FOR THE
DECONTAMINATION OF THREE MILE ISLAND, UNIT 2

1. Official Designation

Advisory Panel for the Decontamination of Three Mile Island, Unit 2.

2. Objectives and Scope of Activities and Duties

The Panel consults with and provides advice to the Commission on major activities required to decontaminate and safely clean up the TMI-2 facility. The Panel also consults with and provides advice to the Commission on the public's reactions to plans and the results of studies and review deriving from Federal, State and TMI Public Health Fund efforts regarding the TMI-2 accident. (This activity is to be carried out under the attached criteria).

3. Time Period

The Committee will be utilized during the period public views on cleanup issues at Three Mile Island are required.

4. Agency to whom the Panel Reports

United States Nuclear Regulatory Commission.

5. Agency Responsible for Providing Necessary Support

United States Nuclear Regulatory Commission.

6. Duties

As set forth in Item 2 above.

7. Annual Cost

a. \$11,000 (allowed expenses, including travel and per diem).

b. Less than one man-year.

8. Estimated Number of Meetings Per Year

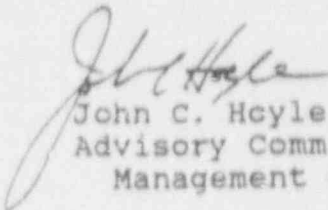
Four meetings per year.

9. Termination Date

March 1, 1993, unless renewed in accordance with Section 14 of the Federal Advisory Committee Act.

10. Date of Filing

November 30, 1992


John C. Hcyle
Advisory Committee
Management Officer

Attachment:
Criteria

CRITERIA TO BE FOLLOWED IN CONNECTION
WITH ACTIVITIES CONCERNING HEALTH-EFFECTS ISSUES

1. The Panel meetings are intended to provide a means for facilitating the communication of plans and results of studies/reviews deriving from Federal, State, and TMI Public Health Fund efforts regarding the TMI-2 accident. To the extent that government funded generic studies such as those sponsored by the NIH on effects on low-level radiation may be helpful to the public in reviewing the TMI experience, such presentations would not be excluded.
2. The Panel will not serve either as a referee or as an independent technical reviewer of such studies or in general health effects issues such as standards for radiation health and safety protection.
3. Panel priority will continue to be the TMI-2 cleanup program. The health effects issue will not dominate the agenda of topics to be addressed.

ATTACHMENT TO PARAGRAPH 2
OF CHARTER

CONGRESSIONAL CORRESPONDENCE SYSTEM
DOCUMENT PREPARATION CHECKLIST

This checklist is to be submitted with each document (or group of Qs/As) sent for filing into the CCS. *Dean/Conyer*

1. BRIEF DESCRIPTION OF DOCUMENT(S) *Bradson/Heip/Kostmayer*
2. TYPE OF DOCUMENT ☒ Correspondence ☐ Hearings (Qs/As)
3. DOCUMENT CONTROL ☐ Sensitive (NRC Only) ☐ Non-sensitive
4. CONGRESSIONAL COMMITTEE and SUBCOMMITTEES (if applicable)

_____ Congressional Committee

_____ Subcommittee

5. SUBJECT CODES

- (a) _____
- (b) _____
- (c) _____

6. SOURCE OF DOCUMENTS

- (a) _____ 5520 (document name) _____
- (b) ☒ Scan- (c) ☒ Attachments
- (d) _____ Rekey (e) _____ Other _____

7. SYSTEM LOG DATES

- (a) *12/2/92* Date OCA sent document to CCS
- (b) _____ Date CCS receives document
- (c) _____ Date returned to OCA for additional information
- (d) _____ Date resubmitted by OCA to CCS
- (e) _____ Date entered into CCS by _____
- (f) _____ Date OCA notified that document is in CCS

8. COMMENTS *650000*