

# ARUTE BROTHERS, INC.

*Contractors*

TELEPHONE (203) 225-9411

560 SO. MAIN STREET  
NEW BRITAIN, CONNECTICUT 06051

June 4, 1985

MS 16  
P8

U. S. Nuclear Regulatory Commission  
Region I  
631 Park Ave.  
King of Prussia, PA. 19406

Attn: Ms. Judy Joustra  
Nuclear Material Section B

Gentlemen:


This letter will confirm my telephone conversation of June 4, 1985 regarding our correspondence to your office dated May 28, 1985.

Please be advised that we inadvertently listed our Campbell Pacific Nuclear Portaprobe MC-1-82 Serial No. M10083390 as having 50 Millicuries of 137 Cesium when in fact it contained only 10 Millicuries of Cesium 137 and 50 Millicuries of 241 Americium.

As stated in our letter to you on May 28, 1985 the substance is self contained and this unit has been sold to Con Spec Associates.

Very truly yours,

ARUTE BROTHERS, INC.

  
James A. Adams  
Asst. General Manager & Radiation  
Safety Officer

B507050041 B50611  
REG1 LIC30  
06-19395-01 PDR

JAA:jca

18948  
"OFFICIAL RECORD COPY"

ML10

JUN 06 1985

6/14/84

TELEPHONE OR VERBAL CONVERSATION RECORD

TIME

9:15

☒ A.M.  
☐ P.M.

☐ INCOMING CALL

☐ OUTGOING CALL

☐ VISIT

PERSON CALLING

OFFICE/ADDRESS

PHONE NUMBER

EXTENSION

J.A. Soustra

Region I

PERSON CALLED

OFFICE/ADDRESS

PHONE NUMBER

EXTENSION

Mr. Adams Sec. Joan

Arute Brothers

CONVERSATION

SUBJECT

SUMMARY

Joan states letter sent on May 28, 1985  
does have an error it should read  
not to exceed 10 mci of cesium.  
they will send a letter confirming  
the correct amount.

"OFFICIAL RECORD COPY"

ML10

REFERRED TO:

ACTION REQUESTED

ACTION TAKEN

☐ ADVISE ME OF  
ACTION TAKEN.

INITIALS

DATE

INITIALS

DATE

NOTE FOR: Region I

THRU: License Fee Management Branch

FROM: Licensing Assistance Section

Enclosed is a pending licensing action to be handled in your region.

CONTROL NO. 18948

LICENSEE: Arute Brothers Inc.

LICENSE NUMBER: 16-19395-01 DOCKET NUMBER: 30-17538

The duplicate copy of the licensing action has already been sent to your region. Please return it to Headquarters for the duplicate file.

Attached also is the official file. Please return the duplicate folder to LAS, NMSS, upon receipt of this file.

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FOR LFMB USE

03/21

Fee Category and Amount:

3P FEE EXEMPT

6/85

Correct fee has been paid.

Application may be processed for: ☒ amendment ☐ renewal ☐ license

LFMB Reviewer:

Frances Broom 5/14/85

6/85  
5/15/85