

referred to Henry J. Johansen

10 FEB 1984

Docket No. 030-03053

License No. 37-05501-02

Lee Hospital  
ATTN: John W. Ungar  
President  
320 Main Street  
Johnstown, Pennsylvania 15901

Gentlemen:

Subject: Inspection No. 83-01

This refers to the special safety inspection conducted by Ms. J. Johansen of this office on August 29, 30, 31, 1983, and October 2, 1983, of activities authorized by NRC License No. 37-05501-02 and to the discussions of our findings held by Ms. Johansen with yourself and Mr. M. Jempriki of your staff at the conclusion of the inspection at Lee Hospital on August 30, 1983.

Areas examined during this inspection are described in the NRC Region I Inspection Report which is enclosed with this letter. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observations by the inspector.

Within the scope of this inspection, no violations were observed.

In accordance with 10 CFR 2.790(a), a copy of this letter and the enclosure will be placed in the NRC Public Document Room unless you notify this office, by telephone, within ten days of the date of this letter and submit written application to withhold information contained therein within thirty days of the date of this letter. Such application must be consistent with the requirements of 10 CFR 2.790(b)(1). The telephone notification of your intent to request withholding, or any request for an extension of the 10-day period which you believe necessary, should be made to the Supervisor, Files, Mail and Records, USNRC Region I, at (215) 337-5223.

No reply to this letter is required. Your cooperation with us in this matter is appreciated.

Sincerely,

Original Signed By:  
James H. Joyner

Thomas T. Martin, Director  
Division of Engineering and  
Technical Programs

Enclosure:  
NRC Region I Inspection Report Number 030-03053/83-01

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Lee Hospital

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10 FEB 1984

cc w/enc1  
Public Document Room (PDR)  
Nuclear Safety Information Center (NSIC)  
Commonwealth of Pennsylvania

bcc w/enc1:  
Region 1 Docket Room (w/concurrences)  
Senior Operations Officer (w/o enc1)  
K. Christopher, OI  
D. Haverkamp, RI

*[Signature]*  
DET  
Johansen/1  
2/8/84

*[Signature]*  
RI: DET  
Glenn  
2/8/84

*[Signature]*  
DET  
2/10/84

*[Signature]*  
DET  
Martin  
2/10/84

*Dissemination in the Army to be made  
on 2/10/84. The first release will be  
1/2 of the first dissemination of the  
first release. 2/10/84*  
RI RC  
Gutierrez  
2/ /84

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