

WENDELL F MARSHALL  
RFD 10  
MIDLAND MI 48640



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CHASE R STEPHENS, CHIEF DOCKETING AND SERVICE  
BRANCH  
OFFICE OF SECY OF COMMISSION U.S. NUCLEAR  
REGULATORY COMMISSION  
WASHINGTON DC 20555

GENTLEMEN  
YOU ARE HEREBY PLACED ON NOTICE, THAT A EXPERT WITNESS, DR CHARLES  
CARSON TO BE PRODUCED BY THE MAPLETON INTERVENORS, IS FROM FERGUS  
FALLS MINNESOTA, AND A P.H.D. IN GEOLOGY,

CC  
MICHAEL I MILLER ESQUIRE SUITE #3200 1 FIRST NATIONAL PLAZA CHICAGO  
IL 60603

MS MARY SINCLAIR 5711 SOMERSET DR MIDLAND MI 48640

FRANK J KELLY ESQUIRE ATTY GENERAL STATE OF MICHIGAN ENVIRONMENTAL  
PROTECTION DIVISION 720 LAW BUILDING LANSING MI 48913

MS BARBARA STAMIRIS 5795 NORTH RIVER ROAD CLEVELAND MI 48623

WILLIAM J SCANLON ESQUIRE 2034 PAULINE BLVD ANN ARBOR MI 48640

DON VAN FAROWE CHIEF DIVISION OF RADIOLOGICAL HEALTH DEPT OF PUBLIC  
HEALTH PO BOX 33035 LANSING MI 48909

CHARLES R STEPHENS CHIEF DOCKETING AND SERVICE BRANCH OFFICE OF SECY  
OF THE COMMISSION U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON DC

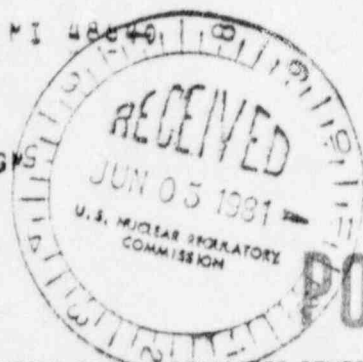
WENDELL F MARSHALL RFD 10 MIDLAND MI 48640

COL STEVE GADLER PROFESSIONAL ENGINEER 2120 CARTER AVENUE ST PAUL MN

WENDELL F MARSHALL  
RFD 10  
MIDLAND MI 48640

08:42 EST

MGMCOMP MGS



D503  
50/1



POOR ORIGINAL