

CERTIFICATE OF DISPOSITION OF MATERIALS

(All items MUST be completed, please print)

LICENSEE NAME AND ADDRESS ATLANTIC TIME PRODUCTS CORP. c/o BULOVA WATCH COMPANY, INC.	LICENSE NUMBER 55-14019-02
	LICENSE EXPIRATION DATE 10/31/86

THE LICENSEE OR ANY INDIVIDUAL EXECUTING THIS CERTIFICATE ON BEHALF OF THE LICENSEE CERTIFIES THAT: (Check and/or complete the appropriate item(s) below.)

A. MATERIALS DATA (Check one and complete, as necessary)

- ☐ 1. NO MATERIALS HAVE EVER BEEN POSSESSED OR PROCURED BY THE LICENSEE UNDER THIS LICENSE.
- OR
- ☐ 2. ALL MATERIALS PROCURED AND/OR POSSESSED BY THE LICENSEE UNDER THE LICENSE NUMBER CITED ABOVE HAVE BEEN TRANSFERRED ON
- | | | |
|------|----|------------------------------|
| DATE | TO | WHICH HAS NRC LICENSE NUMBER |
| | | 55-14833-01E |
- OR
- ☐ 3. ALL MATERIALS PROCURED AND/OR POSSESSED BY THE LICENSEE UNDER THE LICENSE NUMBER CITED ABOVE HAVE BEEN TRANSFERRED ON
- | | | | |
|------|----|--------------------------|------------------------|
| DATE | TO | WHICH HAS LICENSE NUMBER | ISSUED BY THE STATE OF |
| | | | |
- OR
- ☐ 4. MATERIALS HAVE BEEN DISPOSED OF IN THE FOLLOWING MANNER. (Describe specific disposal procedures—if additional space is needed, use the reverse of this form, or provide attachments)

SALE IN USUAL COURSE OF BUSINESS.

**8506190435 850520
REG LIC30
55-14019-02 PDR**

B. OTHER DATA

- ☒ 1. OUR LICENSE HAS NOT YET EXPIRED; PLEASE TERMINATE IT.
- ☐ 2. WAS A RADIATION SURVEY CONDUCTED TO CONFIRM THE ABSENCE OF LICENSED RADIOACTIVE MATERIALS AND TO DETERMINE WHETHER ANY CONTAMINATION REMAINS ON THE PREMISES COVERED BY THE LICENSE? (Check one)
- ☐ NO
- ☒ YES, THE RESULTS (Check one)
- ☒ ARE ATTACHED, OR
- ☐ WERE FORWARDED TO NRC ON (Date)

FEE EXEMPT

3. THE PERSON TO BE CONTACTED REGARDING THE INFORMATION PROVIDED ON THIS FORM
- | | |
|---------------------------------|---|
| NAME
HAROLD BERNSTEIN | TELEPHONE NUMBER
718-565-4419 |
|---------------------------------|---|
4. MAIL ALL FUTURE CORRESPONDENCE REGARDING THIS LICENSE TO
- L.F. CODRARO c/o BULOVA WATCH COMPANY INC.
75-20 ASTORIA BLVD, JACKSON HEIGHTS, NY 11370**

RETURN TO:

DIRECTOR, DIVISION OF FUEL CYCLE AND MATERIAL SAFETY
OFFICE OF NUCLEAR MATERIAL SAFETY AND SAFEGUARDS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555

CERTIFYING OFFICIAL

SIGNATURE

DATE

PRINTED NAME AND TITLE

L.F. CODRARO, JR.

ATLANTIC TIME PRODUCTS CORP.

POST OFFICE BOX 549

ORANGE GROVE, CHRISTIANSTED

ST. CROIX, U.S. VIRGIN ISLANDS 00820

Mr. Harold Bernstein
75-20 Astor Pl.
Flushing, N. Y. 11370

Dear Mr. Bernstein:

The black light survey was conducted with a Spectroline, Black Light Eastern Corp., Westbury, L.I., New York, Model TN-150, .38 Amps., 115 Volts, 60 Cyc.

Primarily the lamp was tested on actual dials and hands which glowed bluish-green when the light was turned on. Then the lamp was passed over the following areas. In all instances there was no glow or reflection from the turned-on lamp. No particles were observed.

- 2 Benches used for dialing.
- 2 " " " handling.
- 2 " " " repairs.
- 2 " " " final inspection.
- 2 Cabinets used for Dial Storage.
- 2 " " " Hand Storage.

Also find wipes that were taken from areas as indicated.

Sincerely
Richard J. Law
Richard J. Law

cc: J. Weber

9-Apr-85

ATP

RADIO ASSAY WIPE TEST

REPORT FOR APRIL

SAMPLE NO.	LOCATION NO.	NET CPM	BULOVA LIMIT (NCI)	ACTIVITY (NCI)	PASS/FAIL	AREA	LOCATION
HALF LIFE=	0.713				0=PASS 1=FAIL		
1	STANDARD	104113.0					
2	-	16.1					
3	BACKGROUND	141.5					
4	A1	96.2	1	-0.04	0		DIALING BENCH
5	A2	83.4	1	-0.05	0		DIALING BENCH
6	A3	61.3	1	-0.06	0		HANDING BENCH
7	A4	85.2	1	-0.04	0		HANDING BENCH
8	A5	154.0	1	0.01	0		FINAL INSPECTION BENCH
9	A6	112.9	1	-0.02	0		FINAL INSPECTION BENCH
10	A7	133.4	1	-0.01	0		REPAIR BENCH
11	A8	42.6	1	-0.08	0		REPAIR BENCH
12	A9	53.0	1	-0.07	0		DIAL STORAGE CABINET
13	A10	95.6	1	-0.04	0		DIAL STORAGE CABINET
14	A11	258.6	1	0.09	0		HAND STORAGE CABINET
15	A12	234.5	1	0.07	0		HAND STORAGE CABINET

250200

X

HALF LIFE=

178393

EFFICIENCY=

0.583617257667

Packard

NAME _____ EXPT. _____ DATE _____ PAGE _____ OF _____

$${}^3\text{H} \quad {}^{14}\text{C} \quad {}^{32}\text{P} \quad {}^3\text{H}/{}^{14}\text{C} \quad {}^3\text{H}/{}^{32}\text{P} \quad {}^{14}\text{C}/{}^{32}\text{P}$$

COUNTS _____
CYCLES _____
BKG. SUB. _____ L. L. REJ. _____

DISCRIMINATORS

% GAIN

PRESET COUNT

BKG. SUB.

L. L. REJ.

RED L U

GREEN L _____ U _____

[illegible]