

Indiana Michigan  
Power Company  
P.O. Box 16631  
Columbus, OH 43216

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AEP:NRC:0846AU

Donald G. Cook Nuclear Plant Units 1 and 2  
Docket Nos. 50-315 and 50-316  
License Nos. DPR-58 and DPR-74  
MODIFIED AMENDED SECURITY PLAN (MASP)  
REVISION 24

U. S. Nuclear Regulatory Commission  
Attn: Document Control Desk  
Washington, D. C. 20555

Attn: A. B. Davis

September 21, 1992

Dear Mr. Davis:

The attached Revision 24 to the MASP is submitted in accordance with 10 CFR 50.54(p). The revision amends the Physical Security Plan to re-assign certain responsibilities, permit flexibility for re-training and requalification intervals and modify positions and scores for shotgun qualification. Details of changes are found in Attachment 1 to this letter. These changes do not decrease the effectiveness of the security plan.

Please acknowledge receipt of the attached Safeguards Information by signing and returning the enclosed Safeguards Information Transmittal Form to D. J. Ashley, Cook Nuclear Plant, One Cook Place, Bridgman, Michigan 49106.

Sincerely,

A handwritten signature in cursive script, appearing to read "E. F. Fitzpatrick".

E. F. Fitzpatrick  
Vice President

tjw

Attachment

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cc: D. H. Williams, Jr., w/o att.  
A. A. Blind - Bridgman, w/o att.  
J. K. Padgett, w/o att.  
G. Charnoff, w/o att.  
NFEM Section Chief, w/o att.  
NRC Resident Inspector - Bridgman, w/o att.  
T. E. Murley - NRC Washington, D. C., w/o att.  
W. M. Hodge - Bridgman, w/o att.

Mr. A. B. Davis

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bc: S. J. Brewer, w/o att.  
D. H. Malin/K. J. Toth, w/o att.  
M. L. Horvath - Bridgman, w/o att.  
J. B. Shinnock, w/o att.  
W. G. Smith, Jr., w/o att.  
S. H. Steinhart/S. P. Hodge, w/o att.  
J. F. Stang, NRC - Washington, D. C., w/o att.  
AEP:NRC:0846AT, w/o att.  
DC-N-6015.1, w/o att.  
DC-RS-7450

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