



Point Beach Nuclear Plant
6610 Nuclear Rd., Two Rivers, WI 54241

(414) 755-2321

PBL 96-0172

August 27, 1996

Document Control Desk
U.S. NUCLEAR REGULATORY COMMISSION
Mail Station P1-137
Washington, DC 20555

Gentlemen:

DOCKET NOS. 50-266 & 50-301
EMERGENCY PLAN IMPLEMENTING PROCEDURES
POINT BEACH NUCLEAR PLANT, UNITS 1 & 2

Enclosed are copies of revised procedures to the Point Beach Nuclear Plant Emergency Plan Implementing Procedures Manual. The Procedures consist of changes which should be filed in your copies of the subject document in accordance with the attached instructions.

Please note that the procedures containing names and telephone numbers are stamped "NRC ONLY, NOT FOR PUBLIC DISCLOSURE." A copy of the affected procedures, with names and numbers deleted, are provided and stamped "NAMES AND TELEPHONE NUMBERS DELETED" to assure confidentiality and facilitate your distribution to the public documents rooms.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Scott A. Patulski'.

Scott A. Patulski
Manager

kak

Enclosure

cc: NRC Resident Inspector (w/o/e)
Incident Response Center, Region III

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August 22, 1996

Nuclear Regulatory Commission
Document Control Desk
Mail Station P1-137
Washington, DC 20555

Manual: EPIP

Manual No.: 18

Issue Date: August 22, 1996

The following changes have been made to the Emergency Plan Implementing Procedures Manual. Please remove the previous revision(s) and replace them with the current revision(s) that are attached.

1. EPIP Form Index, Revision 36.
2. EPIP-11.3a, Offsite Medical Assistance Checklist, Revision 3.

AFTER UPDATING YOUR MANUAL, PLEASE SIGN AND RETURN TO THE DISTRIBUTION CENTER, POINT BEACH NUCLEAR PLANT.

If you have any questions, please call the Distribution Center at Extension 6386, 6128 or 6244.

*****Special Distribution Notes*****

NRC Only - Not For Public Disclosure -- Make sure WEs return address is on receipt and an addressed envelope is enclosed.

Distribution Center - PBNP
K. M. Thompson/K. A. Krueger/C. L. Braun

Date _____



UNITED STATES
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

September 16, 1996

50-266 Point Beach, Unit 1
50-301 Point Beach, Unit 2

MEMORANDUM TO: Chief Information and Records Management
Branch, IRM

FROM: *Carlton C. Kammerer*
Carlton C. Kammerer, Director
Division of Freedom of Information
and Publications Services, ADM *gr*

SUBJECT: REVIEW OF UTILITY EMERGENCY PLAN
DOCUMENTATION

The Division of Freedom of Information and Publications Services has reviewed the attached document and has determined that it may now be made publicly available.

Attachment:
Emergency Plan