



GULF STATES UTILITIES COMPANY

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AREA CODE 713 838-6631

May 10, 1985
RBG- 20933
File No. G9.5, G9.8.6.1

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Mr. Denton:

River Bend Station - Unit 1
Docket No. 50-458

Enclosed are sixty (60) copies of Amendment 19 to the River Bend Station (RBS) Final Safety Analysis Report (FSAR).

Amendment 19 to the FSAR provides response to various open and confirmatory items in the Safety Evaluation Report (SER, NUREG-0989). In addition, this amendment also provides responses to various requests for additional information and incorporates corrections, changes and additional information which have resulted from Gulf States Utilities' (GSU) continuing review of the RBS FSAR.

Sincerely,

W. J. Cahill
Senior Vice President
River Bend Nuclear Group

WJC/ERG/je

Affidavit

Amendment 19

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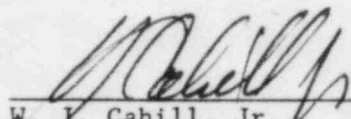
UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

STATE OF LOUISIANA	§	
PARISH OF WEST FELICIANA	§	
In the Matter of	§	Docket Nos. 50-458
GULF STATES UTILITIES COMPANY	§	50-459

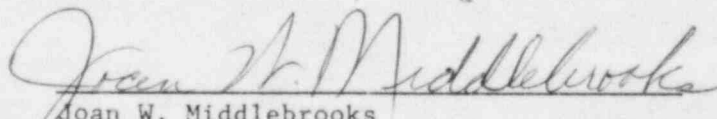
(River Bend Station,
Unit 1)

AFFIDAVIT

W. J. Cahill, Jr., being duly sworn, states that he is a Vice President of Gulf States Utilities Company; that he is authorized on the part of said Company to sign and file with the Nuclear Regulatory Commission the documents attached hereto; and that all such documents are true and correct to the best of his knowledge, information and belief.


W. J. Cahill, Jr.

Subscribed and sworn to before me, a Notary Public in and for the State and Parish above named, this 10th day of May, 1985.


Joan W. Middlebrooks
Notary Public in and for
West Feliciana Parish,
Louisiana

My Commission is for Life.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)

GULF STATES UTILITIES COMPANY)

River Bend Station, Units 1 and 2)
_____)

DOCKET NO. 50-458

AFFIDAVIT OF SERVICE

Robert M. Lee, being duly sworn, on oath, deposes and says that the following document:

AMENDMENT 19 TO THE FINAL SAFETY ANALYSIS REPORT

in the above-captioned proceeding has been served upon the persons shown on the attached list by depositing copies thereof in the United States mail on May 10, 1985, with proper postage affixed for first class mail.

DATED: May 10, 1985

Stone & Webster Engineering Corporation
P.O. Box 2325
Boston, Massachusetts 02107

Subscribed and sworn to before me this 10th day of May, 1985.

Ellen M. Smith
Notary Public in and for the
Commonwealth of Massachusetts

My Commission Expires November 15, 1985

AMENDMENT 19 TO THE
FINAL SAFETY ANALYSIS REPORT
Distribution List

Set No.

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Administrator, Nuclear Energy Division	110
Office of Environmental Affairs	
4845 Jamestown Avenue	
P.O. Box 14690	
Baton Rouge, LA 70898	

FEDERAL

U.S. Environmental Protection Agency	111
Attn: EIS Coordinator	
Region VI Office	
1201 Elm Street	
First International Building	
Dallas, TX 75270	

LOCAL

President of West Feliciana	112
Police Jury	
P.O. Drawer N	
St. Francisville, LA 70775	

LABORATORY

Argonne National Laboratory	113
9700 South Cass Avenue	
Argonne, IL 60439	
Attn: Dr. C. J. Roberts	
Division of Environmental Impact Studies	

Maylin Dittmore	114
Mail Stop: L-97	
Lawrence Livermore National Laboratory	
P.O. Box 808	
Livermore, CA 94550	