

Duke Power Company
McGuire Nuclear Station
12700 Hagers Ferry Road
Huntersville, NC 28078



DUKE POWER

June 25, 1996

Document Control Desk
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Re: McGuire Nuclear Station
Docket Nos. 50-369 and 50-370
Emergency Plan Implementing Procedures

Dear Sir:

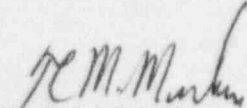
Enclosed for NRC staff use and review are the following Emergency Plan Implementing Procedures:

Index, Pages 1 and 2 dated 6/25/96
HP/O/B/1009/10 dated 6/18/96
HP/O/A/1009/20 dated 6/18/96
RP Manual Section 18.3 dated 6/25/96

Please delete privacy material in the form of personal telephone numbers prior to placing in the Public Document Room.

By copy of this letter, two copies are being provided to NRC Region II, Atlanta, Georgia.

Very truly yours,


T. C. McMeekin
Vice President
McGuire Site

TCM:tsb

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Attachments

DF01
A4511

9607100030 960625
PDR ADOCK 05000369
F PDR

U.S. Nuclear Regulatory Commission

June 25, 1996

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xc: (w/attachment)
Mr. Stewart D. Ebnetter,
Regional Administrator
U.S. Nuclear Regulatory Commission
Region II
101 Marietta Street, NW, Suite 2900
Atlanta, Georgia 30323

(w/o attachment)
NRC Resident Inspector
McGuire Site

Saluda River Electric Corporation
P.O. Box 929
Laurens, S.C. 29630

North Carolina Municipal Power Agency Number 1
P.O. Box 29513
Raleigh, N.C. 27626-0513

NC Electric Membership Corporation
3333 North Boulevard
P.O. Box 27306
Raleigh, N.C. 27611

Piedmont Municipal Power Agency
121 Village Drive
Greer, S.C. 29651

R. L. Hasty
G.A. Copp
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UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555-0001

July 8, 1996

DOCKET NOS. 50-369/504370

MEMORANDUM TO: Chief Information and Records Management
Branch, IRM

FROM: *Carlton E. Kammerer*
Carlton E. Kammerer, Director
Division of Freedom of Information
and Publications Services, ADM

SUBJECT: REVIEW OF UTILITY EMERGENCY PLAN
DOCUMENTATION

The Division of Freedom of Information and Publications Services has reviewed the attached document and has determined that it may now be made publicly available.

Attachment:
Emergency Plan

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