



GULF STATES UTILITIES COMPANY

POST OFFICE BOX 2951 • BEAUMONT, TEXAS 77704

AREA CODE 713 838-6631

November 30, 1984

RBG- 19591

File Nos. G9.5, G9.14

Mr. Darrell G. Eisenhut, Director
Division of Licensing
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Mr. Eisenhut:

River Bend Station - Unit 1
Docket No. 50-458

Enclosed are forty-one (41) copies of Supplement 9 to the River Bend Station (RBS) Environmental Report-Operating License Stage (ER-OLS). This supplement provides various changes to the document as a result of our continuing review.

Sincerely,

W. J. Cahill, Jr.
Senior Vice President
River Bend Nuclear Group

^{9ex}
WJC/JWC/je

Enclosures

8412060194 841130
PDR ADOCK 05000458
C PDR

Cool
3/41

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)

GULF STATES UTILITIES COMPANY)

River Bend Station, Unit 1)
_____)

DOCKET NOS. 50-458

50-459

AFFIDAVIT OF SERVICE

Stephen M Rodgers, being duly sworn, on oath, deposes and says that the following document:

SUPPLEMENT 9 TO THE ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE

in the above-captioned proceeding has been served upon the persons shown on the attached list by depositing copies thereof in the United States mail on 12/3/84, 1984, with proper postage affixed for first class mail.

DATED: 12/3/84

Stephen M Rodgers

Stone & Webster Engineering Corporation
P.O. Box 2325
Boston, Massachusetts 02107

Subscribed and sworn to before me this 3rd day of December, 1984.

Suffolk, ss

Robert S. Kipson, Jr.
Notary Public in and for the
Commonwealth of Massachusetts

My commission expires March 16, 1990

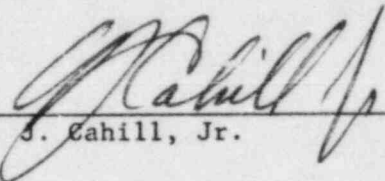
UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

STATE OF LOUISIANA	§	
PARISH OF WEST FELICIANA	§	
In the Matter of	§	Docket Nos. 50-458
GULF STATES UTILITIES COMPANY	§	50-459

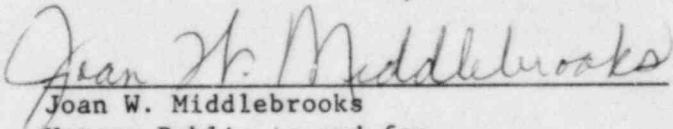
(River Bend Station,
Unit 1)

AFFIDAVIT

W. J. Cahill, Jr., being duly sworn, states that he is a Vice President of Gulf States Utilities Company; that he is authorized on the part of said Company to sign and file with the Nuclear Regulatory Commission the documents attached hereto; and that all such documents are true and correct to the best of his knowledge, information and belief.


W. J. Cahill, Jr.

Subscribed and sworn to before me, a Notary Public in and for the State and Parish above named, this 30 day of November, 1984.


Joan W. Middlebrooks
Notary Public in and for
West Feliciana Parish,
Louisiana

My Commission is for Life.

SUPPLEMENT 9 TO THE
ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE
Distribution List

Set No.

ADVISORY COUNCIL ON HISTORIC PRESERVATION

✓ Mr. Peter H. Smith 144
Advisory Council on Historic Preservation
1522 K Street, N.W., Suite 536
Washington, DC 20005

✓ Mr. Robert B. DeBlieux 143
Assistant Secretary
Office of Program Development
P.O. Box 44247
Baton Rouge, LA 70804

ARMY ENGINEERING DISTRICT

✓ Mississippi River Commission 142

Vicksburg, MS 39180

✓ U.S. Army Engineer District 141
P.O. Box 60267
New Orleans, LA 70160

COMMERCE

✓ Mr. Robert Ochinerro, Director 140
National Oceanographic Data Center
Environmental Data Service, D7, Rm 428
2001 Wisconsin Avenue, N.W., Page Building
Washington, DC 20235

ENERGY

✓ Federal Energy Regulatory Commission

Dr. Jack M. Heinemann 139
Federal Energy Regulatory Commission
Room 3347
825 North Capitol Street, N.E.
Washington, DC 20460

SUPPLEMENT 9 TO THE
ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE
Distribution List

Set No.

ENVIRONMENTAL PROTECTION AGENCY

- ✓ Director 151
Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U.S. Environmental Protection Agency
Washington, DC 20460
- ✓ U.S. Environmental Protection Agency 150
Attn: EIS Coordinator
Region VI Office
1201 Elm Street
First International Building
Dallas, TX 75270

HEALTH AND HUMAN SERVICES

- ✓ Mr. Charles Custard 128, 129
U.S. Department of Health and Human Services
Room 537F, Humphrey Building
200 Independence Avenue, S.W.
Washington, DC 20201

HOUSING AND URBAN DEVELOPMENT

- ✓ Mr. Richard H. Broun, Director 131
Office of Environmental Quality
U.S. Department of Housing and Urban Development
Room 7276, HUD Building
451 Seventh Street, S.W.
Washington, DC 20410

HUD Region

- ✓ Environmental Officer 132, 133
Department of Housing and Urban Development
221 W. Lancaster Avenue
P.O. Box 2905
Fort Worth, TX 76113

SUPPLEMENT 9 TO THE
ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE
Distribution List

Set No.

INTERIOR

✓ Mr. Bruce Blanchard, Director Office of Environmental Project Review U.S. Department of the Interior Room 4256 18th and C Streets, N.W. Washington, DC 20240	104 through 121
---	-----------------

TRANSPORTATION

✓ Mr. Joseph Canny Office of the Assistant Secretary for Policy and International Affairs U.S. Department of Transportation 400 7th Street, S.W., Room 9422 Washington, DC 20590	149
---	-----

✓ Mr. Lee Santman, Director Attn: Mr. Joe Nalevanko Materials Transportation Bureau 2100 Second Street, S.W. Washington, DC 20590	147
---	-----

DOT Regional Office

✓ Regional Representative of the Secretary U.S. Department of Transportation Room 7A29 819 Taylor Street Fort Worth, TX 76102	146
---	-----

LABORATORY

✓ Mr. Richard Skaggs Hydrologic System Section Water and Land Resources Department Pacific Northwest Laboratory Batelle Boulevard Richland, WA 99352	145
---	-----

SUPPLEMENT 9 TO THE
ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE
Distribution List

Set No.

STATE OFFICIALS

- ✓ Administrator, Nuclear Energy Division 138
Office of Environmental Affairs
P.O. Box 14690
Baton Rouge, LA 70898

- ✓ Office of the Governor 137
State of Mississippi
Jackson, MS 39201

- ✓ Director, Governor's Budget and Planning Office 136
Executive Office Building
411 West 13th Street
Austin, TX 78701

LOCAL OFFICIAL

- ✓ President of West Feliciana Police Jury 135
P.O. Drawer N
St. Francisville, LA 70775

CLEARINGHOUSES

State Clearinghouse

- ✓ Office of State Clearinghouse 152 through 161
Department of Urban & Community Affairs
5790 Florida Boulevard
Baton Rouge, LA 70806

Metropolitan

- ✓ Capital Region Planning Commission 134
P.O. Box 3355
Baton Rouge, LA 70821