



GULF STATES UTILITIES COMPANY

POST OFFICE BOX 2951 • BEAUMONT, TEXAS 77704

AREA CODE 713 838-6631

March 29, 1985

RBG-

File No. G9.5, G9.8.6.1

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Mr. Denton:

River Bend Station - Unit 1

Docket No. 50-458

Enclosed are sixty (60) copies of Amendment 17 to the River Bend Station (RBS) Final Safety Analysis Report (FSAR).

Amendment 17 to the FSAR provides responses to various open and confirmatory items in the Safety Evaluation Report (SER, NUREG-0989). In addition, this amendment also provides responses to various requests for additional information and incorporates corrections, changes and additional information which have resulted from Gulf States Utilities' (GSU) continuing review of the RBS FSAR.

Sincerely,

W. J. Cahill
Senior Vice President
River Bend Nuclear Group

erg JWC
WJC/ERG/JWL/je

Affidavit

Amendment 17

Boo!
5/60

8504030069 850329
PDR ADOCK 05000458
K PDR

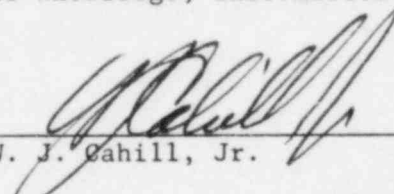
UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

STATE OF LOUISIANA	§	
PARISH OF WEST FELICIANA	§	
In the Matter of	§	Docket Nos. 50-458
GULF STATES UTILITIES COMPANY	§	50-459

(River Bend Station,
Unit 1)

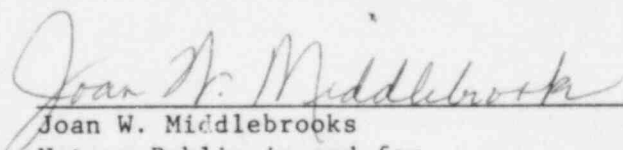
AFFIDAVIT

W. J. Cahill, Jr., being duly sworn, states that he is a Vice President of Gulf States Utilities Company; that he is authorized on the part of said Company to sign and file with the Nuclear Regulatory Commission the documents attached hereto; and that all such documents are true and correct to the best of his knowledge, information and belief.



W. J. Cahill, Jr.

Subscribed and sworn to before me, a Notary Public in and for the State and Parish above named, this 29 day of March, 1985.



Joan W. Middlebrooks
Notary Public in and for
West Feliciana Parish,
Louisiana

My Commission is for Life.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)

GULF STATES UTILITIES COMPANY)

River Bend Station, Units 1 and 2)
_____)

DOCKET NO. 50-458

AFFIDAVIT OF SERVICE

Robert M. Lee, being duly sworn, on oath, deposes and says that the following document:

AMENDMENT 17 TO THE FINAL SAFETY ANALYSIS REPORT

in the above-captioned proceeding has been served upon the persons shown on the attached list by depositing copies thereof in the United States mail on 3/29/85, 1985, with proper postage affixed for first class mail.

DATED: 3/29/85

Stone & Webster Engineering Corporation
P.O. Box 2325
Boston, Massachusetts 02107

Subscribed and sworn to before me this 29th day of March, 1985.

Ellen M. Smith
Notary Public in and for the
Commonwealth of Massachusetts

My Commission Expires November 15, 1985

AMENDMENT 17 TO THE
FINAL SAFETY ANALYSIS REPORT
Distribution List

Set No.

STATE

Administrator, Nuclear Energy Division Office of Environmental Affairs 4845 Jamestown Avenue P.O. Box 14690 Baton Rouge, LA 70898	110
---	-----

FEDERAL

U.S. Environmental Protection Agency Attn: EIS Coordinator Region VI Office 1201 Elm Street First International Building Dallas, TX 75270	111
--	-----

LOCAL

President of West Feliciana Police Jury P.O. Drawer N St. Francisville, LA 70775	112
---	-----

LABORATORY

Argonne National Laboratory 9700 South Cass Avenue Argonne, IL 60439 Attn: Dr. C. J. Roberts Division of Environmental Impact Studies	113
---	-----

Maylin Dittmore Mail Stop: L-97 Lawrence Livermore National Laboratory P.O. Box 808 Livermore, CA 94550	114
---	-----